

NOTICE OF A PUBLIC MEETING

EMERGENCY PREPAREDNESS ADVISORY COMMITTEE CONCHO VALLEY COUNCIL OF GOVERNMENTS

1:50 p.m.

Wednesday, May 11, 2011

Concho Valley Regional Training Room

2801 W. Loop 306, Suite A, San Angelo, Texas

The meeting is accessible to persons with disabilities. If assistance is needed to observe or comment, please call the Council office at 944-9666 at least 24 hours prior to the meeting.

NOTICE: The Emergency Preparedness Advisory Committee may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of order indicated.

BUSINESS

- (1) Call meeting to order – Judge Mike Brown, EPAC –Chairperson
- (2) Determination of Quorum
- (3) Approval of Minutes
- (4) Approval of RICP II
- (5) Regional Trunking System Update
- (6) Investment Justifications for 2011
- (7) Emergency Management Plans
- (8) Narrowbanding
- (9) New Business
- (10) Adjourn

Nicole Gonzalez

Nicole Gonzalez
Homeland Security Planner