

NOTICE OF A PUBLIC MEETING

EMERGENCY PREPAREDNESS ADVISORY COMMITTEE CONCHO VALLEY COUNCIL OF GOVERNMENTS

August 11, 2021

1:00 pm

**Transa Depot Annex or Zoom
506 N. Chadbourne**

The meeting is accessible to persons with disabilities. If assistance is needed to observe or comment, please call the Council office at 944-9666 at least 24 hours prior to the meeting.

NOTICE: The Emergency Preparedness Advisory Committee may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of order indicated.

Concho Valley COG is inviting you to a scheduled Zoom meeting.

Topic: EPAC

Time: Aug 11, 2021 01:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/84579595301?pwd=UXZwWEI9RXB2WHg1eE5yZi83aWE0dz09>

Meeting ID: 845 7959 5301

Passcode: 206163

One tap mobile

+13462487799,,84579595301#,,,,*206163# US (Houston)

+16699006833,,84579595301#,,,,*206163# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

888 788 0099 US Toll-free

833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5247 US Toll-free


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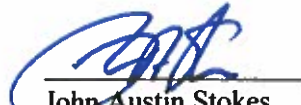
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Find your local number: <https://us06web.zoom.us/j/kbcAOdeHF4>

BUSINESS

- Call meeting to order – Judge Jerry Bearden, EPAC –Chairperson
- Determination of Quorum
- Approval of Minutes
- Approval of Member-Sutton County
- Information Items
 - THIRA-SPR-IP
 - Introduction of San Angelo/Tom Green County EMC
- Adjourn


Nicole Nixon
Public Safety
Program Manager


John Austin Stokes
Executive Director


Hilda-Arredondo-Garibay
Public Safety Director