## EXECUTIVE COMMITTEE CONCHO VALLEY COUNCIL OF GOVERNMENTS (CVCOG)

2:15 p.m.<br>WEDNESDAY, MARCH 13, 2019<br>Concho Valley Transit Annex Building 506 N. Chadbourne, San Angelo, TX 76903 please call the Council office at 944-9666 at least 24 hours prior to the meeting.

## BUSINESS

(1) DETERMINATION OF QUORUM AND CALL TO ORDER
(2) INVOCATION \& PLEDGE OF ALLEGIANCE
(3) CONSENT AGENDA
a. APPROVAL OF MINUTES of the February 13, 2019 Meeting (See Attachment A)
b. REVIEW Monthly Staff Travel Report (See Attachment B)

## REGULAR AGENDA

(4) PRESENTATION, REVIEW, \& APPROVAL of CVCOG Annual Financial Audit for FY 17-18 (Attachment C will be emailed once received by the audit firm and copies will also be distributed at the meeting)
(5) UPDATE Regional Transportation Planning
(6) APPROVAL OF CHECKS in excess of $\$ 2,000$ written since the last meeting (See Attachment D)
(7) DISCUSSION \& APPROVAL of new Emergency Preparedness Advisory Committee members (See Attachment E)
(8) DISCUSSION \& APPROVAL of new Solid Waste Advisory Committee members (See Attachment F will be distributed at the meeting)
(9) REVIEW \& APPROVAL of the Budget Comparison report for CVCOG Head Start, FY 18-19 Grant 754, YTD Actual June 1, 2018 through January 31, 2019 (See Attachment G)
(10) REVIEW \& APPROVAL of the Budget Comparison report for CVCOG Head Start Nutrition, FY 18-19 Grant 765, YTD Actual October 1, 2018 through Janaury 31, 2019 and the S.A.I.S.D. CACFP Projected Budget Balances for the same period (See Attachment H)
(11) REVIEW \& APPROVAL of the CVCOG Head Start Credit Card/Open Account Summary Transactions (Detail Attached) for the month of January 2019 (See Attachment I)
(12) REVIEW \& APPROVAL of the CVCOG Head Start Training \& Technical Assistance Plan 2019-2020 (See Attachment J)
(13) REVIEW \& APPROVAL of the SAISD Head Start Training \& Technical Assistance Plan 2019-2020 (See Attachment K)
(14) REVIEW \& APPROVAL of the Corporation for National \& Community Service Petty Cash Fund Policy (See Attachment L)
(15) REPORTS AND INFORMATION ITEMS

1. CVCOG Head Start Director's Newsletter for March 2019
2. Review monthly CVCOG Balance Sheet \& Financial
3. Monthly CVCOG Executive Director's Report
4. CVCOG Engagement Committee News
(16) ADJOURNMENT

Posted in accordance with the Texas Government Code, Title V, Chapter 551, Section .053, this Wednesday, March 6, 2019.


# MINUTES OF MEETING CONCHO VALLEY COUNCIL OF GOVERNMENTS <br> <br> EXECUTIVE COMMITTEE 

 <br> <br> EXECUTIVE COMMITTEE}

February 13, 2019
The Executive Committee of the Concho Valley Council of Governments (CVCOG) met on Wednesday, February 13, 2019 at 506 N. Chadbourne, San Angelo, Texas 76903.

Members present were:<br>Steve Smith, Chairman, Sutton County Judge<br>David Dillard, Vice Chair, Concho County Judge<br>Lane Carter, Secretary, COSA Council Member, District 5<br>Jerry Bearden, Mason County Judge<br>Fred Deaton, Crockett County Judge<br>Bill Dendle, San Angelo ISD Board Member<br>Steve Floyd, Tom Green County Judge<br>Deborah Horwood, Sterling County Judge<br>Jim O'Bryan, Reagan County Judge<br>Delbert Roberts, Kimble County Judge<br>Hal Spain, Coke County Judge<br>Bill Spiller, McCulloch County Judge<br>Members absent were:<br>Charlie Bradley, Schleicher County Judge<br>Richard Cordes, Menard County Judge<br>Molly Criner, Irion County Judge<br>Drew Darby, Texas State Representative<br>Andrew Murr, Texas State Representative<br>Souli Shanklin, Edwards County Judge

## BUSINESS

## CALL TO ORDER

Chairman Steve Smith announced the presence of a quorum, and called the meeting to order at 2:03 p.m.

## INVOCATION AND PLEDGE OF ALLEGIANCE

Judge David Dillard gave the invocation and led the Pledge of Allegiance.

## WELCOME

The committee welcomed new member Judge $\overline{\text { Deborah Horwood. }}$

## APPROVAL OF CONSENT AGENDA

Judge David Dillard made a motion, seconded by Judge Delbert Roberts, to approve items a) and b) of the consent agenda and the motion passed unanimously.
a) Meeting Minutes from January 9, 2019
b) Monthly Staff Travel Report

## REGULAR AGENDA

## REGIONAL TRANSPORTATION PLANNING UPDATE

Texas Association of Regional Council's leadership is taking a new approach in relation to Regional Transportation Planning and gearing towards partnering with MPOs. Also, to ensure that stakeholders have input on regional transportation issues.

## APPROVAL OF CHECKS

Upon a motion by SAISD Board Member Bill Dendle, seconded by Judge David Dillard, CVCOG checks in excess of $\$ 2,000$ written since the last meeting was unanimously approved.

## APPROVAL OF THE CVCOG HEAD START SUMMARY BUDGET COMPARISON REPORT DIR GRANT 754

Upon a motion by Judge Jerry Bearden, seconded by Judge Fred Deaton, the Budget Comparison report for Head Start, FY 18-19 Grant 754, YTD Actual June 1, 2018 through December 31, 2018 was unanimously approved.

## APPROVAL OF THE CVCOG HEAD START SUMMARY BUDGET COMPARISON REPORT DIR GRANT 765 NUTRITION INCLUDING SAISD CACFP

Upon a motion by Judge Steve Floyd, seconded by Judge Fred Deaton, the Budget Comparison report for Head Start Nutrition, FY 18-19 Grant 765, YTD Actual October 1, 2018 through December 31, 2018 and the S.A.I.S.D. CACFP Projected Budget Balances for the same period was unanimously approved.

## APPROVAL OF THE CVCOG HEAD START CREDIT CARD /OPEN ACCOUNT SUMMARY TRANSACTIONS FOR DECEMBER 2018

Upon a motion by Judge Steve Floyd, seconded by Judge Jerry Bearden, the Head Start Credit Card/Open Account Summary Transactions (Detail Attached) for the month of December 2018 were unanimously approved.

## APPROVAL OF THE CONTINUATION \& COLA HEAD START/EARLY HEAD START

Upon a motion by Judge Fred Deaton, seconded by Judge David Dillard, approval of the Continuation \& COLA Head Start/Early Head Start Grant in the amount of \$6,067,469 prorated through the end of June 2019 passed unanimously. The remaining balance will be available to the successful awardee for this service area.

## APPROVAL OF THE CVCOG HEAD START/EARLY HEAD START COMMUNITY ASSESSMENT

Upon a motion by Judge Jim O’Bryan, seconded by Judge Delbert Roberts, the CVCOG Head Start Head Start/Early Head Start Community Assessment was unanimously approved.

## APPROVAL OF THE CVCOG REIGIONAL LAW ENFORCEMENT ACADEMY ELGIBILITY REQUIREMENTS

Upon a motion by Judge Delbert Roberts, seconded by Judge Jerry Bearden, the Concho Valley Regional Law Enforcement Academy (CVRLEA) requiring students to submit all eligibility requirement documents for any licensing courses taught here at the CVRLEA was unanimously approved.

## APPROVAL OF THE CVCOG REIGIONAL LAW ENFORCEMENT ACADEMY TUITION INCREASE

Upon a motion by Judge Delbert Roberts, seconded by Judge Fred Deaton, the CVCOG Regional Law Enforcement tuition increase for the Basic Peace Officer Course was unanimously approved.

## APPROVAL OF THE CVCOG REIGIONAL CRIMINAL JUSTICE STRATEGIC PLAN

## APPROVAL OF APPOINMENTS TO THE CVCOG CRIMINAL JUSTICE ADVISORY COMMITTEE

Upon a motion by Judge Steve Floyd, seconded by Council Member Lane Carter, the following were unanimously approved as members of the CVCOG Criminal Justice Advisory Committee:

Carol Salazar - The Family Shelter of San Angelo
Monica Schniers - TGC Juvenile Justice
Karla Steppe - Retired Arson Investigator/Fire Inspector

## APPROVAL OF THE CVCOG STATE HOMELAND SECURITY PROGRAM AND LETPA GRANTS' PRIORITIZATION LIST

Upon a motion by Judge Fred Deaton, seconded by Judge Jerry Bearden, the State Homeland Security Program (SHSP) and SHSP/LETPA grants' prioritization list was unanimously approved.

## APPOINTMENT OF A NEW CVCOG INVESTMENT COMMITTEE

Upon a motion by Judge Steve Floyd, seconded by Judge Jerry Bearden, the following were unanimously approved as members of the CVCOG Investment Committee:

Judge Fred Deaton, Judge Charlie Bradley and Judge Deborah Horwood

## APPROVAL OF REVISIONS TO THE CVCOG EMPLOYEE HANDBOOK FOR CVT

Upon a motion by Judge David Dillard, seconded by Judge Jim O'Bryan, revisions to the CVCOG Employee Handbook for Concho Valley Transit were unanimously approved.

## APPROVAL OF REVISIONS TO THE CVCOG EEO POLICY

Upon a motion by Judge Fred Deaton, seconded by Judge Deborah Horwood, revisions to the Concho Valley Council of Governments EEO Policy was unanimously approved.

## REPORTS AND INFORMATION ITEMS

1. CVCOG Head Start Director's Newsletter for February 2019
2. Review San Angelo Independent School District's Audit for the year ended August 31, 2018
3. Review Head Start SF425 Report
4. Review monthly CVCOG Balance Sheet \& Financials
5. Monthly CVCOG Executive Director's Report

- Updates on Head Start year end budget
- $86^{\text {th }}$ Legislature Updates
- General Revenue Dedicated Accounts
- We are continuing our Solid Waste Tire Clean Up. All remaining funds will be dedicated to the efforts for cleanup in the counties affected by the floods of 2018.
- CVCOG staff will be revising the format of the required Chapter 391 Reporting
- We will continue to monitor Senate Bill 2


## ADJOURNMENT

The meeting was adjourned at $3: 00 \mathrm{p} . \mathrm{m}$. Duly adopted at a meeting of the Executive Committee of the Concho Valley Council of Governments this 13th day of March 2019.


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|  | CVCOG/CVT <br> Monthly Travel Report 3/1/2019 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Request Travel | Dates of |  |  |
| Name \& Title | To | Travel | Purpose | Cost |
| Hilda Arredondo-Garibay-911/CJ/Home Sec Director | Beaumont, Tx | 03/04/19-03/08/19 | TACVPO Conference | * \$1,568.25 |
| Blakey, Kathy - Road Sup. Urban Demand Resp. CVT | Denton, Tx | 03/12/19-03/14/19 | Paratransit Mgt \& Operations Training | * \$732.20 |
| Beck, Steven - CVT General Mgr. | El Paso, Tx | 03/03/19-03/06/19 | 2019 SWTA \& TTA Transit Annual Conf | * \$1,383.15 |
| Michaelis, Michelle - CVT Purchasing \& Assets Mgr. | El Paso, Tx | 03/03/19-03/06/19 | 2019 SWTA \& TTA Transit Annual Conf | * \$934.20 |
| Mears, Nolen - FGP/SCP Director | Midland, Tx | 03/05/19-03/05/19 | West Texas Conference on Aging | * \$175.46 |
| Ramsey, Beatrice - Asst Emerg Prep Coord | Beaumont, Tx | 03/04/19-03/08/19 | TACVPO Conference | * \$1,628.25 |
| Weatherspoon, O'Keith - CVT Safety/Training Mgr. | El Paso, Tx | 03/03/19-03/06/19 | 2019 SWTA \& TTA Transit Annual Conf | * \$934.20 |
| York, Jeff - CVT Asst. Gen. Mgr.. | El Paso, Tx | 03/03/19-03/06/19 | 2019 SWTA \& TTA Transit Annual Conf | * \$934.20 |
| Revised 02/21/2019 |  |  |  |  |
| * Estimated Costs <br> TRIP GANGELED |  |  |  |  |

Return to Agenda

## Monthly Travel Report <br> 4/1/2019

| Name \& Title | Request <br> Travel <br> To | Dates <br> of <br> Travel | (Curpose |
| :--- | :--- | :--- | :--- | :--- |

* Estimated Costs

TRIP CANGELED

# CVCOG <br> Check/Voucher Register <br> From 1/1/2019 Through 1/31/2019 

| Document Nu... | Document Date | Name | Transaction Description | Document Amount |
| :---: | :---: | :---: | :---: | :---: |
| 183677 | 1/3/2019 | CARDMEMBER SERVICE | January credit card payment | 14,423.65 |
| 183678 | 1/3/2019 | CITY OF BRADY | AAA: Congregate Meals 11-18 | 2,798.98 |
|  | 1/3/2019 | CITY OF BRADY | AAA: Home Delivered Meals 11-18 | 2,887.23 |
| 183680 | 1/3/2019 | CITY OF SAN ANGELO AGI... | AAA: Congregate Meals 11-18 | 8,367.80 |
| 183682 | 1/3/2019 | CITY OF SONORA | AAA: Home Delivered Meals 11-18 | 2,310.12 |
| 183684 | 1/3/2019 | CONDLEY AND COMPANY ... | Audit services rendered through 12/4/18. | 11,026.27 |
| 183700 | 1/3/2019 | KIMBLE COUNTY SCBA | AAA: Home Delivered Meals 11-18 | 2,311.65 |
| 183712 | 1/3/2019 | MENARD COUNTY | AAA: Home Delivered Meals 11-18 | 2,127.16 |
| 183715 | 1/3/2019 | NATIONWIDE RETIREMENT... | Nationwide Ck. for NACO \& Roth 457B Payroll 12-31-18 | 2,265.00 |
| 183733 | 1/3/2019 | WESTERN STATES COMMU... | 9-1-1 GAFB Eq Maint 9/18-12/18 | 2,700.00 |
| 183737 | 1/9/2019 | AFLAC | Acct J5711 December 2018 Premium | 3,748.40 |
| 183738 | 1/9/2019 | AMERITAS LIFE INSURANC... | Acct 010-028641 Dental Premiums 12/01/18 thru 12/31/18 | 5,487.72 |
| 183740 | 1/9/2019 | AT\&T MOBILITY | mobile svs, data fees and tablets 11/17/18-12/16/18 | 2,019.96 |
| 183743 | 1/9/2019 | BLUECROSS BLUESHIELD | Acct 029143 CVCOG Group Health Ins 01/1/19-02/1/19 | 107,010.72 |
| 183750 | 1/9/2019 | CVCOG TRANSIT DISTRICT | ED-5310 Transportation - Urban December 2018 | 21,672.00 |
| 183751 | 1/9/2019 | DEARBORN NATIONAL LIF... | GFZ02115-1 employee life prem 01-1-19-01-31-19 | 6,252.38 |
| 183758 | 1/9/2019 | FRONTIER COMMUNICATI... | 9-1-1 Selective Routing 210-188-0974 12-18 | 6,521.58 |
| 183770 | 1/9/2019 | FRONTIER COMMUNICATI... | 9-1-1 210-188-2111 SACC Network 12-18 | 4,733.52 |
| 183799 | 1/9/2019 | SOUTHLAND PARK OF ANG... | January 2019 Rent for main CVCOG offices | 26,000.00 |
| 183808 | 1/9/2019 | VERIZON BUSINESS-15043 | 9-1-1 93284792 MPLS Network 12-18 | 33,660.25 |
| 183810 | 1/9/2019 | WEST SAFETY SERVICES, I... | 9-1-1 Cust \#1043 Database and ANCI Network 12-18 | 3,176.78 |
| 183815 | 1/10/2019 | NATIONWIDE RETIREMENT... | Nationwide check for NACO \& Roth 457B Payroll 1-15-19 | 2,455.00 |
| 183827 | 1/18/2019 | CARDMEMBER SERVICE | January credit card payment | 9,574.42 |
| 183829 | 1/18/2019 | CGKC\&H RCLP NO. 2 DBA ... | 911 Wireless Services Acct\#36226 CN M MC MN 12-18 | 6,012.00 |
| 183830 | 1/18/2019 | CHRISTOVAL ISD | Early Childhood teacher salary for December in CH | 2,300.00 |
| 183832 | 1/18/2019 | CITY OF BRADY | AAA: Congregate Meals 12-18 | 2,798.98 |
|  | 1/18/2019 | CITY OF BRADY | AAA: Home Delivered Meals 12-18 | 2,887.23 |
| 183833 | 1/18/2019 | CITY OF SAN ANGELO AGI... | AAA: Congregate Meals 12-18 | 8,373.82 |
| 183835 | 1/18/2019 | CITY OF SONORA | AAA: Home Delivered Meals 12-18 | 2,318.40 |
| 183840 | 1/18/2019 | CT CUBE DBA WEST CENT... | 911 Wireless Services Acct 36224 CK CR I R SC ST SU TG 12-18 | 12,324.00 |
| 183868 | 1/18/2019 | MENARD COUNTY | AAA: Home Delivered Meals 12-18 | 2,127.16 |
| 183875 | 1/18/2019 | ROBERT LEE ISD | December Salary RL ISD Sub-Teacher Amanda Warren \#5 | 2,300.00 |
| 183878 | 1/18/2019 | SAN ANGELO ISD | Year 15 Cumulative Expenditures | 300,161.88 |
| 183879 | 1/18/2019 | SCHLEICHER COUNTY ISD | December Salary EL SCISD Teacher Salary \#5 | 2,000.00 |
| 183884 | 1/18/2019 | TML INTERGOVERNMENT... | CVCOG Insurance for Jan 2019 - March 2019 | 23,423.25 |
| 183905 | 1/23/2019 | CARDMEMBER SERVICE | January credit card payment | 5,280.30 |
| 183912 | 1/30/2019 | CARDMEMBER SERVICE | January credit card payment | 7,255.63 |

## CVCOG

Check/Voucher Register
From 1/1/2019 Through 1/31/2019

| Document Nu... | Document Date | Name |
| :---: | :---: | :---: |
| 183916 | 1/30/2019 | CONDLEY AND COMPANY ... |
| 183918 | 1/30/2019 | DANCO ELECTRIC INC |
| 183937 | 1/30/2019 | NATIONWIDE RETIREMENT... |
| 183944 | 1/30/2019 | SIMPLE SOLUTIONS EDUC... |
| 183955 | 1/30/2019 | TEXAS LAND RECLAMATI... |
|  | 1/30/2019 | TEXAS LAND RECLAMATI... |
|  | 1/30/2019 | TEXAS LAND RECLAMATI... |
| 5638 | 1/3/2019 | WF AT\&T |
| 5647 | 1/3/2019 | WF HP |
| 5675 | 1/18/2019 | WF STEP PUBLISHERS |
| 5677 | 1/18/2019 | WF SUDDEN LINK |
| 5710 | 1/30/2019 | WF SUDDEN LINK |


| Transaction Description | Document Amount |  |
| :--- | ---: | ---: |
| Audit Services thru Dec 2018 |  |  |
| Crockett Co Electrical Work for 911 UPS and Equpment |  | $12,026.64$ |
| Nationwide check for NACO \& Roth 457B Payroll 1-31-19 |  | $4,596.23$ |
| Follow up Virtual Coaching Sessions for Head Start teachers |  | $2,435.00$ |
| Freight/Tonnage for Junction for Solid Waste Tire Cleanup. | $2,415.00$ |  |
| Freight/Tonnage for Sterling for Solid Waste Tire Cleanup. | $2,133.00$ |  |
| Freight and Tonnage for Sonora for Solid Waste Tire Cleanup. | $2,466.00$ |  |
| mobile svs, data fees and tablets 10/17/18-11/16/18 | $2,083.00$ |  |
| 7 dual pack HP Cartridges for all sites | $3,386.44$ |  |
| Parent Curriculum to meet revised standards for all sites | $2,448.60$ |  |
| Cable COG,circuit COG,CVTD \& phones | $3,353.40$ |  |
| Cable COG,circuit COG,CVTD \& Phones | $2,880.58$ |  |
|  |  | $2,882.93$ |



2801 W. Loop 306, Suite A

# MEMORANDUM 

TO: Executive Committee
FROM: Nicole Nixon, Homeland Security Planner
DATE: $\quad$ March 13, 2019
SUBJECT: Emergency Preparedness Advisory Committee (EPAC) Membership Request

On March 13, 2019 the Emergency Preparedness Advisory Committee met and approved the following individuals for membership. This request is for the Executive Committee's approval.

- Judge Deborah Horwood-Sterling County
- Judge Molly Criner-Irion County
- Judge Bill Spiller- McCulloch County
- Judge Jim O’Bryan-Reagan County
- Judge Hal Spain-Coke County

CVCOG
Summary Budget Comparison
Grant 754, Head Start 18-19
From 6/1/2018 Through 1/31/2019
Account Code
Account Title
YTD Actual
Current Period Actual YTD Budget \$ Varianc
Percent Total Budget Used
754
004
4120
4411
4414
4522

Total 004

Grant 754, Head Start FY 18-19 06CH7116-05-00
Revenue

| HHS-ACF Head Start CFDA 93.600 | $6,058,659.00$ |
| :--- | ---: |
| IK Contributions | $578,882.00$ |
| Delegate InKind | $935,784.00$ |
| Program Income | $\underline{0.00}$ |

Revenue
Head Start Rural
General Wages
Management Salaries
Sick Leave
Emergency Leave
Jury Duty
General Overtime Hours
Holiday Work Time
Holiday Leave
Head Start Paid Time Off
Vacation Time Allocation
Medicare Tax
Worker's Comp Insurance
SUTA
Health Insurance Benefit
Dental Insurance Benefit
Life Insurance Benefit
Retirement
Indirect Allocation
Network/MIS/Web Indirect
Contract Services
HS Health \& Disab Svc
HS Policy Council
HS Parent Service
Head Start T \& T A
Travel-In Region
Travel-Out of Region
Other Facility Rental
Rent
HS Site Rent
HS Site Center Utilities
$6,058,652.00$
$935,784.00$
$\underline{0.00}$
$7,573,325.00$
$3,466,314.03$
$321,360.91$
$495,309.33$
$1,530.54$
$4,284,514.81$

39,900.92
5,589.24
386.16
291.43

9,529.31
52,535.60
19,144.62
16,409.00
$17,134.00$
$8,569.00$
$4,737.75$
374,593.41
$13,824.00$
13,093.00
135,891.00
250,790.2
37,712.79
71,000.00
500.00
$3,000.00$

3,500.00
28,352.00
$8,000.00$
500.00
800.00

24,000.00
26,400.00
23,000.00
665,828.15
23,484.73
5,589.24
227.84
291.43

9,529.31
19,144.62
13,126.95
10,759.74
4,549.59
221,739.82 8,075.07
$7,861.98$
$89,357.10$
166,711.37
18,340.31
41,569.73
$530,469.85$
$139,152.53$
$200,137.08$
$\underline{0.00}$
$869,759.46$

| $(2,592,344.97)$ | $57.21 \%$ |
| ---: | ---: |
| $(257,521.09)$ | $55.51 \%$ |
| $(440,474.67)$ | $52.92 \%$ |
| $1,530.54$ | $100.00 \%$ |
|  | $56.57 \%$ |


| $346,278.72$ | $65.78 \%$ |
| ---: | ---: |
| $16,416.19$ | $58.85 \%$ |
| 0.00 | $100.00 \%$ |
| 0.00 | $100.00 \%$ |
| 0.00 | $100.00 \%$ |
| 0.00 | $100.00 \%$ |
| 0.00 | $100.00 \%$ |
| 0.00 | $100.00 \%$ |
| 0.00 | $100.00 \%$ |
| $3,282.05$ | $79.99 \%$ |
| $6,374.26$ | $62.79 \%$ |
| $3,026.26$ | $64.68 \%$ |
| 188.16 | $96.02 \%$ |
| $152,853.59$ | $59.19 \%$ |
| $5,748.93$ | $58.41 \%$ |
| $5,231.02$ | $60.04 \%$ |
| $46,533.90$ | $65.75 \%$ |
| $84,078.84$ | $66.47 \%$ |
| $19,372.48$ | $48.63 \%$ |
| $29,430.27$ | $58.54 \%$ |
| 500.00 | $0.00 \%$ |
| $1,311.69$ | $56.27 \%$ |
| $3,341.28$ | $4.53 \%$ |
| $3,771.82$ | $86.69 \%$ |
| $1,904.71$ | $76.19 \%$ |
| 433.00 | $13.40 \%$ |
| 800.00 | $0.00 \%$ |
| $7,560.20$ | $68.49 \%$ |
| $8,000.00$ | $77.79 \%$ |
| $5,128.09$ |  |
|  |  |

Return to Agenda
CVCOG
Summary Budget Comparison
Grant 754, Head Start 18-19
From 6/1/2018 Through 1/31/2019
Account Code
Account Title
YTD Actual
Current Period Actual YTD Budget \$ Varianc
Percent Total Budget Used
754
5451
5453
5510
5512
5514
5515
5632
5711
5721
5722
5753
5760
5761
5762

Total 400

Grant 754, Head Start FY 18-19 06CH7116-05-00
Facility Maintenance
HS Site Center Bldg M

| $7,000.00$ | $5,977.24$ |
| ---: | ---: |
| $33,200.00$ | $30,903.12$ |
| $22,000.00$ | $18,071.33$ |
| $11,235.00$ | $6,021.43$ |
| $1,317.14$ | 42.97 |
| 400.00 | 0.00 |
| $4,600.00$ | $3,670.57$ |
| $3,500.00$ | $1,220.50$ |
| $1,000.00$ | 153.37 |
| $1,000.00$ | 692.51 |
| $4,000.00$ | $3,701.23$ |
| $6,541.00$ | $5,685.26$ |
| $1,000.00$ | 391.23 |
| $1,000.00$ | $\underline{766.97}$ |


| 881.50 |
| ---: |
| $3,169.97$ |
| 325.85 |
| 668.57 |
| 0.00 |
| 0.00 |
| 1.40 |
| 407.50 |
| 0.00 |
| 0.00 |
| 42.00 |
| 486.99 |
| 0.00 |
| 103.06 |


| $1,022.76$ | $85.38 \%$ |
| ---: | ---: |
| $2,296.88$ | $93.08 \%$ |
| $3,928.67$ | $82.14 \%$ |
| $5,213.57$ | $53.59 \%$ |
| $1,274.17$ | $3.26 \%$ |
| 400.00 | $0.00 \%$ |
| 929.43 | $79.79 \%$ |
| $2,279.50$ | $34.87 \%$ |
| 846.63 | $15.33 \%$ |
| 307.49 | $69.25 \%$ |
| 298.77 | $92.53 \%$ |
| 855.74 | $86.91 \%$ |
| 608.77 | $39.12 \%$ |
| 233.03 | $76.69 \%$ |
| $772,060.87$ | $66.42 \%$ |


| 16,213.71 | 16,213.71 | 0.00 | 0.00 | $\underline{100.00 \%}$ |
| :---: | :---: | :---: | :---: | :---: |
| 16,213.71 | 16,213.71 | 0.00 | 0.00 | 100.00\% |
| 578,882.00 | 321,360.91 | 139,152.53 | 257,521.09 | 55.51\% |
| 578,882.00 | 321,360.91 | 139,152.53 | 257,521.09 | 55.51\% |
| 1,783,330.00 | 862,949.07 | 147,482.26 | 920,380.93 | 48.38\% |
| 542,412.00 | 189,946.83 | 47,871.04 | 352,465.17 | 35.01\% |
| 5,000.00 | 4,198.76 | 0.00 | 801.24 | 83.97\% |
| 15,000.00 | 4,762.75 | 710.00 | 10,237.25 | 31.75\% |
| 2,400.00 | 1,313.80 | 342.79 | 1,086.20 | 54.74\% |
| 31,935.00 | 28,228.19 | 4,089.70 | 3,706.81 | 88.39\% |
| 6,000.00 | 2,150.92 | 241.18 | 3,849.08 | 35.84\% |
| 1,500.00 | 17.85 | 17.85 | 1,482.15 | 1.19\% |
| 100,066.00 | 51,234.17 | 10,210.52 | 48,831.83 | 51.20\% |
| 50,000.00 | 15,747.88 | 0.00 | 34,252.12 | 31.49\% |
| 5,000.00 | 258.72 | 0.00 | 4,741.28 | 5.17\% |
| 35,786.00 | 28,949.99 | 13,172.52 | 6,836.01 | 80.89\% |

Return to Agenda
CVCOG
Summary Budget Comparison
Grant 754, Head Start 18-19
From 6/1/2018 Through 1/31/2019

| Account Code | Account Title | YTD Budget \$ | YTD Actual | Current Period Actual | YTD Budget \$ Variance | Percent Total Budget Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 754 | Grant 754, Head Start FY 18-19 06CH7116-05-00 |  |  |  |  |  |
| 5509 | HS Delegate Supplies | 24,833.00 | 13,648.83 | 1,799.89 | 11,184.17 | 54.96\% |
| 5517 | HS Delegate Technology/Imaging | 4,750.00 | 4,776.00 | 943.10 | (26.00) | 100.54\% |
| 5710 | HS Delegate Insurance | 3,820.00 | 2,103.30 | 0.00 | 1,716.70 | 55.06\% |
| 5720 | HS Delegate Printing | 4,000.00 | 1,392.63 | 0.00 | 2,607.37 | 34.81\% |
| 5750 | HS Delegate Training | 1,400.00 | 1,158.00 | 0.00 | 242.00 | 82.71\% |
| 5752 | HS Delegate Dues \& Fees | 15,000.00 | 14,124.51 | 355.24 | 875.49 | 94.16\% |
| Total 422 | HS SAISD Delegate Agency-Head Start | 2,632,232.00 | 1,226,962.20 | 227,236.09 | 1,405,269.80 | 46.61\% |
| 423 | HS SAISD Delegate Agency-Early |  |  |  |  |  |
| 5116 | Delegate Salaries | 803,240.38 | 537,926.87 | 66,186.97 | 265,313.51 | 66.96\% |
| 5153 | Delegate Fringe Benefits | 223,669.36 | 125,064.56 | 24,213.45 | 98,604.80 | 55.91\% |
| 5290 | HS Delegate Contract Services | 650.00 | 602.49 | 0.00 | 47.51 | 92.69\% |
| 5297 | HS Delegate Health \& Disb | 1,000.00 | 789.45 | 12.50 | 210.55 | 78.94\% |
| 5298 | HS Delegate Nutrition Svc | 8,000.00 | 233.86 | 0.00 | 7,766.14 | 2.92\% |
| 5299 | HS Delegate Parent Svc | 600.00 | 215.55 | 0.00 | 384.45 | 35.92\% |
| 5306 | HS Delegate T \& TA | 25,395.00 | 4,796.95 | 245.40 | 20,598.05 | 18.88\% |
| 5316 | HS Delegate Travel | 100.00 | 3.68 | 0.00 | 96.32 | 3.68\% |
| 5432 | HS Delegate Utilities/Phone | 12,000.00 | 10,477.47 | 1,974.81 | 1,522.53 | 87.31\% |
| 5455 | HS Delegate Bldg Maint | 5,130.00 | 618.33 | 0.00 | 4,511.67 | 12.05\% |
| 5507 | HS Delegate Disability Supplies | 3,127.00 | 139.84 | 0.00 | 2,987.16 | 4.47\% |
| 5508 | HS Delegate Class Room Supplies | 10,270.26 | 10,956.80 | 3,399.26 | (686.54) | 106.68\% |
| 5509 | HS Delegate Supplies | 10,398.30 | 1,830.42 | 262.02 | 8,567.88 | 17.60\% |
| 5517 | HS Delegate Technology/Imaging | 500.00 | 87.75 | 0.00 | 412.25 | 17.55\% |
| 5710 | HS Delegate Insurance | 461.70 | 461.70 | 0.00 | 0.00 | 100.00\% |
| 5720 | HS Delegate Printing | 1,300.00 | 1,783.15 | 553.63 | (483.15) | 137.16\% |
| 5750 | HS Delegate Training | 500.00 | 0.00 | 0.00 | 500.00 | 0.00\% |
| 5752 | HS Delegate Dues \& Fees | 4,560.00 | 1,429.37 | 111.67 | 3,130.63 | 31.34\% |
| Total 423 | HS SAISD Delegate Agency-Early | 1,110,902.00 | 697,418.24 | 96,959.71 | 413,483.76 | 62.78\% |
| 429 | Head Start SAISD InKind |  |  |  |  |  |
| 6298 | InKind Head Start Delegate Agency | 658,058.00 | 282,437.71 | 133,571.95 | 375,620.29 | 42.91\% |
| Total 429 | Head Start SAISD InKind | 658,058.00 | 282,437.71 | 133,571.95 | 375,620.29 | 42.92\% |
| 430 | Early Head Start SAISD InKind |  |  |  |  |  |
| 6299 | InKind EarlyHead Start Delegate | 277,726.00 | 212,871.62 | 66,565.13 | 64,854.38 | 76.64\% |
| Total 430 | Early Head Start SAISD InKind | 277,726.00 | 212,871.62 | 66,565.13 | 64,854.38 | 76.65\% |

Return to Agenda

| Account Code | Account Title | CVCOG <br> Summary Budget Comparison Grant 754, Head Start 18-19 From 6/1/2018 Through 1/31/2019 |  | Current Period Actual | YTD Budget \$ Variance | Percent Total Budget Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD Budget \$ | YTD Actual |  |  |  |
| 754 | Grant 754, Head Start FY 18-19 06CH7116-05-00 |  |  |  |  |  |
|  | Total Expenditures | 7,573,325.00 | 4,284,514.81 | 869,759.46 | 3,288,810.19 | 56.57\% |
|  | Total Revenue over Expenditures | $\underline{\underline{0.00}}$ | $\underline{0.00}$ | $\underline{\underline{0.00}}$ | $\underline{0.00}$ | 0.00\% |
|  | Rural Head Start | 2,315,525.00 | 1,543,464.13 | 206,274.05 | 772,060.87 | 66.66\% |
|  | SAISD Head Start | 2,632,232.00 | 1,226,962.20 | 227,236.09 | 1,405,269.80 | 46.61\% |
|  | SAISD Early Head Start | 1,110,902.00 | 697,418.24 | 96,959.71 | 413,483.76 | 62.78\% |
|  | Total Federal | 6,058,659.00 | 3,467,844.57 | 530,469.85 | 2,590,814.43 | 57.24\% |
|  | Total Non-Federal | 1,514,666.00 | 816,670.24 | 339,289.61 | 697,995.76 | 53.92\% |
|  | Grand Total HHS Head Start Expenditures | 7,573,325.00 | 4,284,514.81 | 869,759.46 | 3,288,810.19 | 56.57\% |
|  | CVCOG Rural Admin | 83,643.72 |  |  |  |  |
|  | CVCOG Indirect | 185,051.68 |  |  |  |  |
|  | SAISD Admin | 325,618.49 |  |  |  |  |
|  | SAISD Early Admin | 32,279.45 |  |  |  |  |
|  | Total Non-Federal Admin | 0.00 |  |  |  |  |
|  | Total Administrative | 626,593.34 |  |  |  |  |
|  | Head Start Budget | 7,573,325.00 |  |  |  |  |
|  | Administrative Percentage of Approved Budget | 8.27\% | 9.28\% | 7.65\% |  |  |
|  | Note: Administrative Maximum Percentage is $15 \%$ |  | CVCOG | SAISD |  |  |
|  | Percentage of Non-Federal to Total Required | 20.00\% | 19.06\% | Current Non-Federal \% |  |  |

Summary Budget Comparison - DIR-Grant 765, Head Start Nutrition 18-19 From 10/1/2018 Through 1/31/2019

| Account Code | Account Title | YTD Budget \$ | YTD Actual | Current Period Actual | YTD Budget \$ Variance | Percent Total Budget Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 765 | Grant 765, Head Start Nutrition FY 18-19 |  |  |  |  |  |
| 004 | Revenue |  |  |  |  |  |
| 4221 | CACFP Nutrition CFDA 10.558 | 224,257.95 | 78,867.89 | 19,385.31 | $(145,390.06)$ | 35.16\% |
| Total 004 | Revenue | 224,257.95 | 78,867.89 | 19,385.31 | $(145,390.06)$ | 35.17\% |
| 407 | Head Start Rural Nutrition |  |  |  |  |  |
| 5110 | General Wages | 19,409.42 | 5,285.80 | 1,580.80 | 14,123.62 | 27.56\% |
| 5118 | General Overtime Hours | 3.71 | 3.71 | 0.00 | 0.00 | 100.00\% |
| 5119 | Holiday Work Time | 171.55 | 171.55 | 0.00 | 0.00 | 100.00\% |
| 5120 | Holiday Leave | 869.44 | 869.44 | 237.12 | 0.00 | 78.57\% |
| 5122 | Head Start Paid Time Off | 9.88 | 9.88 | 0.00 | 0.00 | 100.00\% |
| 5151 | Medicare Tax | 297.00 | 89.81 | 25.75 | 207.19 | 30.23\% |
| 5172 | Worker's Comp Insurance | 541.00 | 153.07 | 43.89 | 387.93 | 28.29\% |
| 5173 | SUTA | 162.00 | 48.44 | 32.72 | 113.56 | 29.90\% |
| 5174 | Health Insurance Benefit | 10,194.00 | 2,874.13 | 821.18 | 7,319.87 | 28.19\% |
| 5175 | Dental Insurance Benefit | 342.00 | 103.32 | 29.52 | 238.68 | 30.21\% |
| 5176 | Life Insurance Benefit | 229.00 | 67.83 | 19.38 | 161.17 | 29.62\% |
| 5181 | Retirement | 2,353.00 | 729.17 | 209.07 | 1,623.83 | 30.98\% |
| 5199 | Indirect Allocation | 4,126.71 | 1,386.14 | 399.53 | 2,740.57 | 33.58\% |
| 5230 | Network/MIS/Web Indirect | 906.00 | 314.27 | 90.58 | 591.73 | 34.68\% |
| 5295 | HS Nutrition Service | 164,823.27 | 54,064.53 | 15,002.50 | 110,758.74 | 32.80\% |
| 5453 | HS Site Center Bldg Maint | 4,993.00 | 0.00 | 0.00 | 4,993.00 | 0.00\% |
| 5513 | HS Food Serv Sup | 14,626.97 | 5,877.73 | 2,059.30 | 8,749.24 | 40.18\% |
| 5722 | Ads \& Promotions | 200.00 | 0.00 | 0.00 | 200.00 | 0.00\% |
| Total 407 | Head Start Rural Nutrition | 224,257.95 | $\underline{72,048.82}$ | 20,551.34 | 152,209.13 | 32.13\% |
|  | Total Revenue over Expenditures | $\underline{0.00}$ | $\underline{6,819.07}$ | (1,166.03) | 6,819.07 | 103.04\% |

## Return to Agenda

CACFP Projected Budget Balances
2018-2019

| Fiscal Year - Oct 1, 2018 - Sept 30, 2019 |  |  | Amount Spent to Date 1/31/19 | Outstanding Encumbrances As of $1 / 31 / 19$ | Remaining Budget | \% of Budget <br> Spent (incl encumbr) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 288 CACFP |  | Budgeted Amount |  |  |  |  |
| Salaries | 6100 | 132,765 | 43,904.61 | 0.00 | 88,860.39 | 33.07\% |
| Benefits | 614 X | 43,865 | 12,081.92 | 0.00 | 31,783.08 | 27.54\% |
| Audit Fee | 6212 | 0 |  | 0.00 | - | 0.00\% |
| ESC Services | 6239 | 0 | - | 0.00 |  |  |
| Contract Sve | 6249 | 4,530 | 1,063.75 | 0.00 | 3,466.25 | 23.48\% |
| Food Expense | 6341 | 240,715 | 93,764.91 | 193,385.09 | $(46,435.00)$ | 119.29\% |
| Non-Food Supplies | 6342 | 47,962 | 13,308.64 | 24,691.36 | 9,962.00 | 79.23\% |
| Technology Equip | 639X | 0 |  | 0.00 | 503 | 0.00\% |
| General Supplies | 6399 | 593 | - | 0.00 | 593.00 | 0.00\% |
| Travel | 6411 | 0 | -- | 0.00 | $120 \cdot 0$ | 0.00\% |
| Fees \& Misc Op Exp | 6499 | 570 | 450.00 | 0.00 | 120.00 | 78.95\% |
| Cafeteria Facility Maint | 6639 | 0 | - | 0.00 |  | 0.00\% |
| Total may |  | 471,000 | 164,573.83 | 218,076.45 | 88,349.72 | 81.24\% |

Head Start Credit Card/Open Account Summary Transactions (Detail Attached)
January 2019

## Rural Head Start:

Ben E Keith Transactions: \$13,097.38
David S. Plum Perfect Transactions: \$0.00
Gandy's Dairies Transactions: \$2,015.37
John Deere Lumber-Junction Transactions: \$0.00
Lowe's Grocery Store Transactions: \$0.00
Mayfield Paper Transactions: \$0.00
P-Card Transactions: \$6,279.82
Sam's Card Transactions: $\$ 0.00$
Super H Grocery Store Transactions: \$126.70
Wal-Mart Card Transactions: \$0.00
West Enterprise Office Supply Transactions: \$0.00
West Texas Fire Extinguisher Transactions: \$2,003.49

## SAISD Head Start:

FY 18-19 Credit Card Transactions \$2,316.06

## SAISD Early Head Start:

FY 18-19 Credit Card Transactions \$53.30

## CVCOG

Vendor Activity - Head Start Ben E Keith 765-Grant 765, Head Start Nutrition FY 18-19 From 1/1/2019 Through 1/31/2019
Line Item

Code $\quad$|  |  |
| :--- | :--- |
|  | Line Item Title |
|  |  |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5295 | HS Nutrition Service |
| 5513 | HS Food Serv Sup |
| 5513 | HS Food Serv Sup |
| 5513 | HS Food Serv Sup |
| 5513 | HS Food Serv Sup |
| 5513 | HS Food Serv Sup |
| 5513 | HS Food Serv Sup |
| 5513 | HS Food Serv Sup |
| 5513 | HS Food Serv Sup |
| 5513 | HS Food Serv Sup |
| 5513 | HS Food Serv Sup |

| Document |
| :--- |
| Date |

Document Number

| Document Description | Expenses |
| :---: | :---: |
| Food for Meals-EL | 717.79 |
| Food for Meals-ED | 498.40 |
| Food for Meals-JN | 1,812.24 |
| Food for Meals-MZ | 988.25 |
| Food for Meals-OZ | 1,056.57 |
| Food for Meals-BL | 1,506.60 |
| Food for Meals-CH | 660.53 |
| Food for Meals-BL | 554.53 |
| Food for Meals-MN | 646.40 |
| Food for Meals-EL | 477.21 |
| Food for Meals-MZ | 751.28 |
| Food for Meals-BL | 862.58 |
| Food for Meals-EL | 352.48 |
| Food for Meals-RL | 528.96 |
| Supplies for kitchen-EL | 93.87 |
| Supplies for Kitchen-ED | 111.85 |
| kitchen supplies-JN | 352.07 |
| kitchen supplies-MZ | 97.76 |
| Kitchen supplies-CH | 145.83 |
| Supplies for kitchen-BL | 64.92 |
| Kitchen Supplies-EL | 30.72 |
| Supplies for Kitchen-BL | 57.80 |
| Food for Meals-BL | 646.00 |
| Kitchen supplies-RL | 82.74 |

13,097.38 Transaction Total

Total 765 - Grant 765,

## CVCOG

Vendor Activity - Head Start Gandy's Dairies 765 - Grant 765, Head Start Nutrition FY 18-19 From 1/1/2019 Through 1/31/2019

| Line Item Code | Line Item Title | Document <br> Date | Document Number | Document Description | Expenses |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5295 | HS Nutrition Service | 1/2/2019 | 650305219 | Milk for Meals-MZ | 55.02 |
| 5295 | HS Nutrition Service | 1/3/2019 | 650305262 | Milk for Meals-BL | 131.67 |
| 5295 | HS Nutrition Service | 1/3/2019 | 650305279 | MIlk for Meals-OZ | 56.16 |
| 5295 | HS Nutrition Service | 1/4/2019 | 650305289 | Milk for Meals-EL | 37.44 |
| 5295 | HS Nutrition Service | 1/4/2019 | 650604304 | Milk for Meals-ED | 21.42 |
| 5295 | HS Nutrition Service | 1/4/2019 | 650604307 | Milk for Meals-MN | 35.70 |
| 5295 | HS Nutrition Service | 1/4/2019 | 650604317 | Milk for Meals-JN | 147.56 |
| 5295 | HS Nutrition Service | 1/7/2019 | 650305343 | Milk for Meals-OZ | 18.72 |
| 5295 | HS Nutrition Service | 1/8/2019 | 650604375 | Milk for Meals-MN | 71.40 |
| 5295 | HS Nutrition Service | 1/8/2019 | 650604378 | Milk for Meal-ED | 45.22 |
| 5295 | HS Nutrition Service | 1/9/2019 | 650305410 | Milk for Meals-MZ | 37.44 |
| 5295 | HS Nutrition Service | 1/14/2019 | 650305494 | Milk for Meals-BL | 131.67 |
| 5295 | HS Nutrition Service | 1/14/2019 | 650305513 | Milk for Meals-OZ | 56.16 |
| 5295 | HS Nutrition Service | 1/14/2019 | 650604495 | Milk for Meals-JN | 128.52 |
| 5295 | HS Nutrition Service | 1/15/2019 | 650305519 | Milk for Meals-EL | 37.44 |
| 5295 | HS Nutrition Service | 1/15/2019 | 650604525 | Milk for Meals-MN | 71.40 |
| 5295 | HS Nutrition Service | 1/15/2019 | 650604528 | Milk for Meals-ED | 69.02 |
| 5295 | HS Nutrition Service | 1/16/2019 | 650305588 | Milk for Meals-MZ | 43.30 |
| 5295 | HS Nutrition Service | 1/17/2019 | 650305610 | Milk for Meals-BL | 43.89 |
| 5295 | HS Nutrition Service | 1/21/2019 | 650305684 | Milk for Meals-OZ | 56.16 |
| 5295 | HS Nutrition Service | 1/21/2019 | 650604645 | Milk for Meals-JN | 95.20 |
| 5295 | HS Nutrition Service | 1/22/2019 | 650305691 | Milk for Meals-EL | 37.44 |
| 5295 | HS Nutrition Service | 1/22/2019 | 650604678 | Milk for Meals-MN | 64.26 |
| 5295 | HS Nutrition Service | 1/22/2019 | 650604681 | Milk for Meals-ED | 42.84 |
| 5295 | HS Nutrition Service | 1/23/2019 | 650305761 | Milk for Meals-MZ | 43.30 |
| 5295 | HS Nutrition Service | 1/28/2019 | 650305847 | Milk for Meals-BL | 117.04 |
| 5295 | HS Nutrition Service | 1/28/2019 | 650305865 | Milk for Meals-OZ | 65.52 |
| 5295 | HS Nutrition Service | 1/28/2019 | 650604805 | Milk for Meals-JN | 128.52 |
| 5295 | HS Nutrition Service | 1/29/2019 | 650305871 | Milk for Meals-EL | 28.08 |
| 5295 | HS Nutrition Service | 1/29/2019 | 650604839 | Milk for Meals-MN | 21.42 |
| 5295 | HS Nutrition Service | 1/29/2019 | 650604842 | Milk for Meals-ED | 21.42 |
| 5295 | HS Nutrition Service | 1/30/2019 | 650305937 | Milk for Meals-MZ | 55.02 |

## CVCOG

Vendor Activity - Head Start Gandy's Dairies 765 - Grant 765, Head Start Nutrition FY 18-19 From 1/1/2019 Through 1/31/2019

| Line Item Code | Document Date | Document Number | Document Description | Expenses |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total 765 - Grant 765, Head Start Nutrition FY 18-19 | 2,015.37 |
| Report <br> Opening/Current <br> Balance |  |  |  |  |
| Report Transaction Totals |  |  |  | 2,015.37 |
| Report Current Balances |  |  |  |  |

CVCOG
Vendor Activity - Head Start P-Card Transactions 754 - Grant 754, Head Start FY 18-19 06CH7116-05-00

From 1/1/2019 Through 1/31/2019

| Line Item Code | Line Item Title | Vendor Name | Document Date | Document Number | Document Description | Expenses |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5308 | Head Start T \& T A | WF CARE COURSES SCHOOL | 1/4/2019 | 1419945 | Management training booklets for Site Supervisor in JN | 271.00 |
| 5308 | Head Start T \& T A | WF STEP PUBLISHERS | 1/3/2019 | 2771 | Parent Curriculum to meet revised standards for all sites | 3,353.40 |
| 5308 | Head Start T \& T A | WF TOWNEPLACE SUITES | 1/17/2019 | 154635569373 | Hotel for Stephanie Steger-CLASS training | 575.70 |
|  |  |  |  |  |  | 4,200,10 |
| $\begin{aligned} & \text { Total } \\ & 5308 \end{aligned}$ | Head Start T \& T A |  |  |  |  | 4,200.10 |
| 5309 | Travel-In Region | WF ALLSUP'S | 1/8/2019 | 9050676 | Fuel for rental car-Junction | 22.00 |
| 5309 | Travel-In Region | WF EAN HOLDINGS, LLC | 1/8/2019 | 7PP669 | Car Rental to travel to Junction-,mhusted | 78.00 |
| 5309 | Travel-In Region | WF EAN HOLDINGS, LLC | 1/23/2019 | 7RHBU | Car Rental to monitor junction | 156.00 |
| 5309 | Travel-In Region | WF Pilot | 1/22/2019 | 99038857 | Fuel for rental car-Junction | 34.01 |
| 5309 | Travel-In Region | WF STRIPES | 1/20/2019 | 683252 | Fuel for rental car-Junction | 15.76 |
|  |  |  |  |  |  | 305.77 |
| $\begin{aligned} & \text { Total } \\ & 5309 \end{aligned}$ | Travel-In Region |  |  |  |  | 305.77 |
| 5453 | HS Site Center Bldg Maint | WF BUG EXPRESS PEST CONTROL | 1/10/2019 | 20056511 | Pest Control EL \#7 1-19 | 45.00 |
| 5453 | HS Site Center Bldg Maint | WF BUG EXPRESS PEST CONTROL | 1/16/2019 | 20056875 | Pest Control MN 1-19 \#7 | 45.00 |
| 5453 | HS Site Center Bldg Maint | WF BUG EXPRESS PEST CONTROL | 1/16/2019 | 20056876 | Pest Control ED 1-19 \#7 | 45.00 |
| 5453 | HS Site Center Bldg Maint | WF BUG EXPRESS PEST CONTROL | 1/18/2019 | 20056923 | pest control service for OZ on 1-19 \#7 | 45.00 |
| 5453 | HS Site Center Bldg Maint | WF BUG EXPRESS PEST CONTROL | 1/21/2019 | 20057067 | Monthly Pest Control for CH on 1-19 \#7 | 45.00 |
| 5453 | HS Site Center Bldg Maint | WF BUG EXPRESS PEST CONTROL | 1/23/2019 | 20057192 | Pest control MZ on 1-19 \#7 | 45.00 |

CVCOG
Vendor Activity - Head Start P-Card Transactions 754 - Grant 754, Head Start FY 18-19 06CH7116-05-00 From 1/1/2019 Through 1/31/2019

| Line Item Code | Line Item Title | Vendor Name | Document Date | Document Number | Document Description | Expenses |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5453 | HS Site Center Bldg Maint | WF BUG EXPRESS PEST CONTROL | 1/28/2019 | 20057461 | Pest Control for Junction 1-19 \#7 | 45.00 |
| 5453 | HS Site Center Bldg Maint | WF LOWE'S HOME CENTER | 1/9/2019 | 78677 | Credit for hose not delivered with Dishwasher | (19.98) |
| 5453 | HS Site Center Bldg Maint | WF LOWE'S HOME CENTER | 1/23/2019 | 92264331 | Folding doors for $\mathbf{J}$ | 87.46 |
|  |  |  |  |  |  | 382.48 |
| $\begin{aligned} & \text { Total } \\ & 5453 \end{aligned}$ | HS Site Center Bldg Maint |  |  |  |  | 382.48 |
| 5510 | Supplies | WF WALMART | 1/31/2019 | 09388 | calendar, vacuum, filing cabinet and port vacuum JN | 325.85 |
|  |  |  |  |  |  | 325.85 |
| $\begin{aligned} & \text { Total } \\ & 5510 \end{aligned}$ | Supplies |  |  |  |  | 325.85 |
| 5512 | HS Class Room Supplies | WF DOLLAR GENERAL | 1/29/2019 | 419272 | Trash cans for classroom-JN | 28.04 |
| 5512 | HS Class Room Supplies | WF WALMART | 1/8/2019 | 589008576434677 | Folders-JN Thermometer-BL mhusted pcard | 14.46 |
| 5512 | HS Class Room Supplies | WF WALMART | 1/14/2019 | 309014607821292 | Clasroom supplies mhusted pcard | 433.02 |
| 5512 | HS Class Room Supplies | WF WALMART | 1/23/2019 | 902300144337 | Supplies for $\mathbf{3}$ \& BL | 191.07 |
|  |  |  |  |  |  | 666.59 |
| $\begin{aligned} & \text { Total } \\ & 5512 \end{aligned}$ | HS Class Room Supplies |  |  |  |  | 666.59 |
| 5760 | HS Site Center Communications | WF VONAGE | 2/5/2019 | 1011886466 1-19 | phone ser. for 1-5-19-2-4-19 in BL \#8 | 68.40 |

## CVCOG

Vendor Activity - Head Start P-Card Transactions 754 - Grant 754, Head Start FY 18-19 06CH7116-05-00 From 1/1/2019 Through 1/31/2019
Line Item
Code

| Line Item Title | Vendor Name |
| :---: | :---: |

Document
Date
Document Number Document Description

Expenses
68.40

Total HS Site Center
Communications
cvCOG
Vendor Activity - Head Start P-Card Transactions
765-Grant 765, Head Start Nutrition FY 18-19
From 1/1/2019 Through 1/31/2019

| Document Date | Document Number | Document Description | Expenses |
| :---: | :---: | :---: | :---: |
| 1/29/2019 | 419262 | kitchen supplies-JN | 134.23 |
| 1/31/2019 | 411373 | Kitchen work table and utility cart- N | 189.96 |
| 1/8/2019 | 589008576434677 | Folders-JN Thermometer-BL mhusted pcard | 6.44 |
|  |  |  | 330.63 |

HS Food Serv Sup
5513

Report
Opening/Current
Balance
Report Transaction
6,279.82
Totals

Report Current Balances

## CVCOG

Vendor Activity - Head Start Super H Grocery Store
765 - Grant 765, Head Start Nutrition FY 18-19
From 1/1/2019 Through 1/31/2019

| Line Item Code | Line Item Title | Document Date | Document Number | Document Description | Expenses |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5295 | HS Nutrition Service | 1/7/2019 | 571634 | Food for Meals-RL | 44.43 |
| 5295 | HS Nutrition Service | 1/15/2019 | 572546 | Food for Snack-RL | 27.90 |
| 5295 | HS Nutrition Service | 1/21/2019 | 573257 | Food for Meals-RL | 28.52 |
| 5295 | HS Nutrition Service | 1/29/2019 | 574195 | Food for Snack and Special diet-RL | 20.04 |
| 5295 | HS Nutrition Service | 1/30/2019 | 574302 | Food for Snack-RL | 5.81 |
|  |  |  |  |  | 126.70 |
|  |  |  |  | Total 765 - Grant 765, Head Start Nutrition FY 18-19 | 126.70 |
| Report <br> Opening/Current <br> Balance |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | 126.70 |
|  |  |  |  |  |  |

Report Current Balances

CVCOG
Vendor Activity - Head Start West Texas Fire Extinguisher 754 - Grant 754, Head Start FY 18-19 06CH7116-05-00 From 1/1/2019 Through 1/31/2019


## CREDIT CARD TRANSACTIONS

January, 2019
Headstart

| Date | PO \# | Check \# | Vendor | Description | Exp/Rev | Account | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/17/2019 | 29103086 | 1174359 | Citibank | 2018 Family \& Parent Conference | 2059613088724000 | 64112002 | 956.60 |
| 1/17/2019 | 29103328 | 1174359 | Citibank | Baggage Fee | 2059613088724000 | 64112002 | 30.00 |
| 1/17/2019 | 29103086 | 1174359 | Citibank | 2018 Family \& Parent Conference | 2059323010924000 | 64112002 | 512.61 |
| 1/17/2019 | 29103086 | 1174359 | Citibank | 2018 Family \& Parent Conference | 2059323011724000 | 64112002 | 512.61 |
| 1/17/2019 | 29100469 | 1174359 | Citibank | Fingerprinting Service | 2059233088724000 | 62990002 | 39.31 |
| 1/17/2019 | 29100469 | 1174359 | Citibank | Fingerprinting Service | 2059233088724000 | 62990002 | 39.31 |
| 1/17/2019 | 29100469 | 1174359 | Citibank | Fingerprinting Service | 2059233088724000 | 62990002 | 39.31 |
| 1/17/2019 | 29100469 | 1174359 | Citibank | Fingerprinting Service | 2059233088724000 | 62990002 | 39.31 |
| 1/17/2019 | 29103328 | 1174359 | Citibank | Baggage Fee | 2059323011724000 | 64112002 | 30.00 |
| 1/17/2019 | 29103328 | 1174359 | Citibank | Baggage Fee | 2059323010924000 | 64112002 | 30.00 |
| 1/17/2019 | 29103328 | 1174359 | Citibank | Baggage Fee | 2059323011724000 | 64112002 | 30.00 |
| 1/17/2019 | 29103328 | 1174359 | Citibank | Baggage Fee | 2059613088724000 | 64112002 | 27.00 |
| 1/17/2019 | 29103328 | 1174359 | Citibank | Baggage Fee | 2059323010924000 | 64112002 | 30.00 |
| TOTAL HS |  |  |  |  |  |  | \$2,316.06 |

## Early HS

| Date | PO \# | Check \# | Vendor |  | Description | Exp/Rev | Account |
| :---: | :---: | :---: | :---: | :--- | ---: | ---: | ---: |
| $1 / 17 / 2019$ | 29103086 | 1174359 | Citibank | 2018 Parent \& Family Conference | 2819613088724000 | 64112002 |  |
| $1 / 17 / 2019$ | 29103328 | 1174359 | Citibank | Baggage Fee | 2819613088724000 | 64112002 | 3.00 |

## SUMMARY OF TRAINING AND TECHNICAL ASSISTANCE NEEDS

## 2019-2020

The training needs outlined in our T/TA Plan addresses the goals identified from our Community Assessment and results of our annual SelfAssessment. It also addresses the on-going professional development needs of our staff.

The specific areas may be addressed with T/TA monies as follows:

Education and Child Development - Improve Teacher-Child Interactions to increase CLASS Scores

Training and Technical Assistance funds are also used for required annual and on-going trainings, such as but not limited to, blood borne pathogens and universal precautions, civil rights, medication administration, first aid and CPR, child abuse reporting and prevention, CLASS, child development and identifying children with disabilities or atypical behaviors, shared governance and roles and responsibilities for policy groups.

If training and technical assistance dollars are not adequate to meet the identified needs, we will use operational funds available to meet those needs.

| GRANTEE |  |  |
| :---: | :---: | :---: |
| Concho Valley Council of Governments |  |  |
| Mailing Address | 2801 W. Loop 306 Ste A San Angelo, TX 76904 | Main Contact Kathy Bennett <br> Head Start Director |
| Office Number Fax Number | $\begin{aligned} & 325-944-9666 \\ & 325-944-9925 \end{aligned}$ | Main Contact Email ${ }^{\text {a }}$ ( kbennett@cvcog.org |
| Overall Vision for Growth: We are committed to maintaining a quality program, productive partnerships, and to design and evaluate program systems to assure we are responsive to the needs of our children and families. |  | Resources Available: <br> SAISD partnership <br> Early Childhood Intervention <br> Local Education Agencies <br> Numerous other Community Partners <br> Region VI T/TA Consultants |
| Strengths: <br> Our Administrative staff have over 100 years' cumulative experience in Head Start; COG and SAISD are local agencies and have strong connections with the communities we serve; |  | Growth Areas to be addressed: <br> Meeting Disability Requirements <br> Ongoing Professional Development to be addressed: CLASS <br> Improving School Readiness/Child Outcomes <br> Recruitment <br> Promoting Healthy Lifestyles for Parents and Children <br> Child Mental Health/Managing Challenging Behaviors <br> Early Intervention for Children with possible Disabilities <br> Parent, Family and Community Engagement <br> Building strong Family Partnership Agreements <br> Promoting strong Parent-Child Relationships |


| Growth Area to be Addressed: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Education and Child Development-Increase CLASS Scores |  |  |  |  |  |
| Expected Outcomes (Short-term and/or Long-term) |  |  | Evaluation |  |  |
| Improve Teacher-Child Interactions to increase CLASS Scores |  |  | CLASS scores will be within or above the National Average |  |  |
| Strategies | Target Audience | Resource | Person(s) Responsible | Timeline | Estimated Cost |
| 1. Provide training to all teaching staff <br> 2. Provide PracticeBased Coaching | Head Start teachers and teacher assistants | Pre-Service Training CLASS Training | Education Manager PBC Coach Head Start Director T/TA System Consultants | July 2019 | \$2500 |


| Annual/On-going Training | June 2019 through May 2020 |  | Pre-Service 5 days @ approximately \$500/day= \$2,500 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Training Topic | Content Area | Frequency | Responsible Person(s) | Provider | Estimated Cost |
| * Blood Borne Pathogens and Universal Precautions | Child Health and Safety <br> Facilities, Materials, and Equipment | Annually <br> As Necessary | Health Manager | In House | $\begin{gathered} \$ 2,500 \\ \text { Pre-Service } \end{gathered}$ |
| * Civil Rights | CACFP | Annually <br> As Necessary | Nutrition Manager | In House | Pre-Service |
| * Medication Administration | Child Health and Safety <br> Facilities, Materials, and Equipment | Annually <br> As Necessary | Health Manager <br> On-Site Supervisor | In House | Pre-Service |
| * Emergency and Safety Procedures | Child Health and Safety <br> Facilities, Materials, Equipment | Annually <br> As Necessary | Health Manager <br> Facilities Manager <br> On-Site Supervisors | In House | Pre-Service |
| * Child Abuse Reporting and Prevention | Child Health and Safety | Annually <br> As Necessary | Family \& Community Partnership Manager | In House <br> TDFPS | Pre-Service |
| * Child Development | Education and <br> Childhood <br> Development | Annually | Education Manager | Consultants T/TA System Community Partners | Pre-Service |
| * Code of Conduct and Confidentiality | Human Resources Management | Annually As Necessary | Head Start Director | In House | Pre-Service |

T/TA Plan 2019-2020

| Training Topic | Content Area | Frequency | Responsible Person(s) | Provider | Estimated Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| * Head Start Performance Standards |  | Annually | Content Area Managers | In House | Pre-Service |
| Standards/Time <br> Management and Stress <br> Management | agement | As Necessary | On-Site Supervisors | Mental Health Professional | In Kind |
| * USDA Regulations | CACFP Regulations | Annually <br> As Necessary | Nutrition Manager <br> On-Site Supervisors | In House <br> Consultants <br> Community Partners | Pre-Service |
| * Periodicity Requirements | Child Health and Developmental Services | Annually <br> As Necessary | Health Manager <br> On-Site Supervisors | In House <br> Health Department | Pre-Service |
| * Identifying Children with Disabilities/Brain Development / Young Children with Special Needs | Services for Children with Disabilities | Annually As Necessary | Disabilities Manager | In-House <br> Mental Health Professional Consultants | Pre-Service <br> In Kind |
| * Managing Challenging Behaviors / Behavioral Support Plans | Mental Health | Annually | Content Area Specialist | In House T/TA System Consultants Mental Health Professional | Pre-Service <br> In Kind |
| Vision \& Hearing Training | Child Health and Developmental Services | Annually | Health Manager | Region XV | Travel: \$800 |
| First Aid | Child Health and Safety | Initial/Bi-Annual | Health Manager | American Heart | \$1,000 |
| CPR | State Minimum Standards | Certification Renewal | Health Manager | Association | Travel: \$500 |

T/TA Plan 2019-2020

| Training Topic | Content Area | Frequency | Responsible Person(s) | Provider | Estimated Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Shared Governance; Roles and Responsibilities | Program Governance | Annually | Parent Involvement | In-House | Travel: \$300 |
| CLASS Observation Reliability Recertification / CLASS Training Library Subscription | Education and <br> Childhood <br> Development | Annually | Education Manager <br> Family \& Community Partnership Manager Compliance Specialist | Teachstone | \$1,200 |
| Site Supervisor / Teacher Meeting | Governance; ERSEA; Parent, Family, Community Engagement; Health; Education \& Child Development; Teacher - Child Interactions; Disabilities; Nutrition | Throughout the Program Year | Head Start Director; <br> Family \& Community <br> Partnership Manager; <br> Education Manager, <br> Health/Nutrition <br> Manager; Compliance Specialist | In-House | Travel: \$800 |
| Relationship Based Coaching | Education and Child <br> Development | Throughout the Program Year | Family \& Community Partnership Manager; Education Manager; Compliance Specialist | In-House | Travel: \$300 |
| Credentials and Certifications for Teachers and Teacher Assistants | Human Resource <br> Management | As Needed throughout the program year |  | Care Courses; Council for Professional Recognition | \$2,150 |
| Health Advisory | Health | Two time a program year | Health/Nutrition Manager | In-House | \$100 |
| Conscious Discipline | Education and Child Development | Annual | Education Manager | In-House; Consultant | \$2,500 |
| Parent Curriculum Training | ERSEA | Annual | Family \& Community Partnership Manager | In-House Consultant | \$2,000 |


| Training Topic | Content Area | Frequency | Responsible Person(s) | Provider | Estimated Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| National Head Start Association Conference |  | Annual TBD | 3- Managers | Conference Cost | \$1,650 |
|  |  |  |  | Travel Expense (Airfare) | \$2,003 |
|  |  |  |  | Hotel Cost (4 nights) | \$1,000 |
|  |  |  |  | Per Diem |  |
| Family Service Workers Credential | Parent, Family, Community Engagement | Initial | Family \& Community <br> Partnership Manager | TBD | \$3,575 |
| CACFP National Conference | Nutrition | Annual | Nutrition Manager | CACFP <br> Consultant | Travel: \$1,474 |
| TOTAL ESTIMATED COST FOR TRAINING \& TECHNICAL ASSISTANCE |  |  |  |  | \$28,352 |


| San Angelo Independent School District - Delegate Agency T/TA Plan |  |
| :--- | :--- |
| GRANTEE | T/TA SPECIALIST |
| Concho Valley Council of Governments |  |

General Information

| Mailing Address | 2801 W. Loop 306 Ste A <br> San Angelo, TX 76904 | Main Contact | Kathy Bennett |
| :--- | :--- | :--- | :--- |
|  | $325-944-9666$ | Title |  |
| Office Number | Main Contact Email | kbennett@cvcog.org |  |
| FAX Number | $325-944-9255$ | T/TA Specialist Office Number |  |

## Overall Vision for Growth: <br> Provide high quality services to children and families to ensure school readiness and to empower families for success by developing building blocks of self-reliance and stability.

Resources Available:

- COG partnership
- Implementation Plan
- Parent, Family and Community Engagement (PFCE)
- Conscious Discipline/Classroom Management
- Angelo State University
- Region XV Education Service Center
- West Texas Rehabilitation Center
- Early Childhood Intervention
- Adult Basic Education
- Children's Advocacy Center
- Pregnancy Help Center
- Lion's Club Charities, Inc.
- WIC
- SAISD Technology Department
- SAISD Special Education Department
- SAISD PIT Crew (Positive Intervention Team)
- SAISD PAYS (Alternative Education)
- Small Schools Co-Op
- Three Rivers Co-Op
- Numerous other Community Partners


## Strengths:

- Strong support for SAISD School Board and Upper Management
- High number of Health Care Partners
- SAISD is a local agency with strong connections in the community we serve
- Increase in parent engagement including involvement of fathers/father figures
- Contracted Mental Health Professional readily available for children, parents and staff
- Strong support from SAISD Fiscal Officers
- Continued progress with School Readiness Goals
- Strong Community Agency Partnerships
- Numerous Staff participating in College Coursework
- On-line CDA course for staff
- Electronic Database
- Contracted Registered Dietician
- Contracted Special Ed/Behavior Consultant
- Partnership with Texas Agri-Life
- Partnership with ASU Education Department
- Partnership with Howard College
- Partnership with SAISD Special Education Department
- Partnership with Early Childhood Intervention (RgXV)
- Partnership with West Texas Rehabilitation Center


## Growth Areas to be addressed:

- Recruitment of four-year-old children/children with disabilities
- increase each child's progress towards mastery of school readiness goals
- Retaining/recruiting qualified staff, including increasing pay
- Increase teacher CLASS scores
- Extend hours of operation


## Ongoing Professional Development to be addressed:

- Curriculum/Individualization
- Leadership training
- CLASS
- New Performance Standards/Improving Head Start for School Readiness Act
- Active Supervision
- Practice Based Coaching
- Social-Emotional Development
- Developmentally Appropriate Practice
- Implementation Plan
- Parent Education Training/Parent Education Curriculum
- CCL Minimum Standards
- CACFP Standards
- Implementing technology in the classroom as a learning tool
- Parent, Family and Community Engagement
- Classroom management/Conscious Discipline
- CPR/ First Aid
- Instructor CPR/First Aid
- Vision/Hearing Certification
- rna ronrea narkots and rortifiration foo
- Child Plus Software System (replacing PROMIS
- Teaching Strategies Gold
- Professional Development On-Line Licenses
- Professional Library Materials for Teacher Resources (ECKLC)
- Story Maps
- ERSEA Training
- SPLASH
- CACFP Conference
- Disability Conference
- National Head Start Conference


| Area to be addressed: Disability Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Expected Outcomes (Short-term and/or Long-term) |  |  | Evaluation |  |  |
| Increase the number of disability children served in our programs. |  |  | Our program will meet or exceed the required 10\% enrollment. |  |  |
| Strategies | Target Audience | Resource | Person(s) <br> Responsible | Timeline | Estimated Cost |
| Increase disability recruitment efforts in our community. | Parents of children in our service area. | Recruitment flyers, health fairs, advertising on Channel 4, SAISD website, newspaper, radio station, TV station, and SA Family Magazine. | Program Director Asst. Program Director/Curr Coord ERSEA Specialist FAMCO Specialist All Content Area All HS staff | April 2019 | (Estimated costs for printing materials/supplies included with regular recruitment) |
| Continue to provide additional training for staff on identification and early detection of children with disabilities. | Head Start/Early Head Start staff | ECI Representatives <br> SAISD Special Ed <br> Representatives <br> Contracted <br> Professionals | Program Director Asst. Program Director/Curr Coord All Content Area Specialist | June 2019-May 2020 | \$0 |
|  |  |  |  |  |  |



| Area to be addressed: Continue to Increase each child's progress towards mastery of school readiness goals and increase CLASS scores through Practice-Based Coaching |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expected Outcomes (Short-term and/or Long-term) |  |  | Evaluation |  |  |
| Assessment data will be measured and disaggregated for each assessment period |  |  | Data graphs showing results for each child |  |  |
| Monitor teacher/child/parent interaction in the classroom using the CLASS tool and providing guidance on developmentally appropriate practices and social emotional development |  |  | CLASS observations, monthly monitoring/Coaching opportunities |  |  |
| Goals written for each child are supported by outcome data and IEPs. |  |  | Individualization goals sheets |  |  |
| Increase HS program service hours |  |  | Extended service hours allow for extended instructional time |  |  |
| Strategies | Target Audience | Resource | Person(s) Responsible | Timeline | Estimated Cost |
| Receive training on EHS research-based curriculum. | Curriculum Coordinator, Teaching Staff | EHS, ECLKC, 0-3, <br> Birth - 5 <br> Consultants | Curriculum Coordinator, Center Directors | June 2019-May 2020 | (Consulting Dollars/Materials) EHS - \$1450.00 |
| Receive training on the TSG system/Child Plus. | Teaching Staff | Teaching <br> Strategies Gold <br> Child Plus | Asst. Director/Curriculum Coordinator, Compliance Specialist, Center Directors | June 2019 | $\begin{gathered} \text { (Consulting Dollars) } \\ \text { HS }-\$ 3636.25 \\ \text { EHS }-\$ 1,330.70 \end{gathered}$ |
| Use CLASS observations/Coaching to increase emotional support, classroom organization, and instructional support in each HS classroom/regular monitoring. | Teaching Staff | TEACHSTONE <br> Practice-Based Coaching | CLASS reliable observers, Center Directors. Compliance Specialist, Program Director/Disability Specialist, Asst. Director/Curriculum Coordinator. | June 2019-May 2020 | $\begin{gathered} \text { HS - } \$ 150.00 \\ \text { (materials) } \end{gathered}$ |
| Classroom Developmentally appropriate practice- | Teaching Staff Content Area Program Directors | Annually | Professional Staff Development or Bringing in Consultants | June 2019-May 2020 | Attend/Consulting HS - \$2,991.70 |

$\left.\begin{array}{|l|l|l|l|l|l|}\hline \begin{array}{l}\text { trainings like SPLASH } \\ \text { or other conferences } \\ \text { that focus on these } \\ \text { practices and social } \\ \text { emotional } \\ \text { development. }\end{array} & & & & \begin{array}{l}\text { This is an estimate } \\ \text { for meals, hotel, and } \\ \text { registration for staff } \\ \text { that will attend...TBD }\end{array} & \begin{array}{l}\text { Atend/Consulting } \\ \text { or to bring in } \\ \text { Consultants }\end{array} \\ \text { C1,321.80 }\end{array}\right\}$

EXTENDED GOALS AND ONGOING TRAINING

| Training Topic | Content Area | Performance Standard | Frequency | Provider | Estimated Cost | Responsible Person(s) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blood Borne Pathogens and Universal Precautions | SAISD Human Resources/ Health Services Prevention | $1302.47(4)(\mathrm{i})(\mathrm{A})(\mathrm{H})$ | Annually | In house—District HR dept. | In-Kind | HR/ Staff <br> Development <br> Coordinator <br> Health Coordinator <br> Nurse |
| Civil Rights | Human Resources Nutrition Services | Section 6000 Civil Rights | Annually | In house <br> T/TA System | \$0 | Nutrition Specialist Human Resources Coordinator |
| Sudden infant Death Syndrome; Shaken Baby Syndrome and Brain Development | Curriculum <br> Coordinator <br> Health Coordinator <br> HR/Staff Dev. <br> Coordinator <br> Center Directors | 1302.47 (4)(i)(B)(F) | Annually | TDFCPRS Certified Center Directors Community Partners T/TA System | Consulting Dollars EHS - \$300.00 | Curriculum Coordinator Health Service Coordinator HR/Staff Dev. Coordinator Center Directors |
| Medication Administration | Health Services Coordinator, Nurse | 1302.47(4)(i)(C)(7)(iv) | Annually As Necessary | In house T/TA System | \$0 | Health Services <br> Coordinator <br> Nurse <br> Center Directors |
| Emergency and Safety Procedures | SAISD Human Resources <br> Center Directors <br> Health Services Coordinator | $\begin{aligned} & 1302.47(4)(\mathrm{i})(\mathrm{E})(\mathrm{G}) \\ & (9)(1)(\mathrm{i})-\text {-(ix) } \\ & (2)(\mathrm{i})-(\mathrm{v}) \\ & \text { (5)(i)-(v) } \\ & \text { (7)(i)-(vi) (8) } \end{aligned}$ | Annually/quarterly <br> Annually (does not count towards annual training hours) | In house/ <br> Edwards Risk <br> Management <br> Community Partners <br> T/TA System <br> Department of <br> Family and <br> Protective Services | In- kind (Edwards Risk Management holds quarterly trainings regarding workplace safety) | Content Area Specialists <br> Center Directors <br> Nurse <br> Compliance Specialist |


| Child Abuse <br> Reporting and <br> Prevention | Human Resources <br> Center Directors <br> Family and <br> Community <br> Partnership <br> Specialist | 1302.47(4)(i)(K)(5)(i) | Annually As Necessary | TDFPS <br> In house <br> T/TA System <br> Children's Advocacy Center | In -kind | HR/Staff <br> Development <br> Coordinator <br> Center Directors <br> Family and <br> Community <br> Partnership <br> Specialist <br> Health Coordinator <br> Nurse |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classroom <br> Developmentally <br> Appropriate <br> Practices/disability <br> individualization, <br> etc- <br> Mentoring/Coaching | Asst. <br> Director/Curriculum <br> Coordinator, <br> Disability Specialist, <br> Compliance <br> Specialist, <br> Center Directors | $\begin{aligned} & 1302.31 \text { (a)(1)(i)(iv) } \\ & \text { (b) } \\ & \text { (2)(i)-(iii) } \\ & \text { (c)(1)(2)(d)(e)(i)-(4) } \\ & 1302.32 \text { (a)(1)(i)-(iii) } \\ & \text { (2)(b) } \\ & \text { 1302.33(a)(1)- } \\ & \text { (3)(i)(4)(5)(i)-(ii) } \\ & (\text { (A)(B)(b)(c)(d) } \end{aligned}$ | Annually As Necessary | Community Partner Consultants/RetiredTeachers as Mentors <br> T/TA System <br> Region XV <br> ECl | Consulting Fees HS - \$3,000 <br> Consulting Fees EHS - \$2,200 <br> In- kind | Curriculum Coordinator <br> HR/Staff Development Coordinator |
| Home Visit Safety | HR/Staff <br> Development <br> Coordinator <br> Family Partnership <br> Speciailisi | $\begin{aligned} & 1304.40(i)(4) \\ & 1306.23 \end{aligned}$ | Annually | In house T/TA System <br> Communicy Farimers | In -kind | Family and <br> Community <br> Partnership <br> Specialist, ERSEA, <br> Cemer üreciors |
| CLASS Reliability Certification/ Re-certification | Curriculum Coordinator | $\begin{aligned} & 1302.91(\mathrm{e})(5) \\ & 1302.92 \\ & (\mathrm{~b})(\mathrm{A})(\mathrm{b})(5)(\mathrm{c}) \end{aligned}$ | Annually | Teach-Stone | HS-1950.00 (estimated costs for renewal fees for CLASS recertification) | Program <br> Director/Disability, Asst. <br> Director/Curriculum <br> Coordinator, <br> Compliance <br> Specialist |
| Code of Conduct and Confidentiality | HR /Staff Development Coordinator | $\begin{aligned} & 1302.90(2)(\mathrm{c}) \\ & 1302.20 \\ & 1302.21(\mathrm{a})(\mathrm{b}) \end{aligned}$ | Annually | In house <br> T/TA System | \$0 | HS Director |


|  |  |  |  |  |  | Asst. <br> Director/Curriculum Coordinator, Center Director |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Use of technology in the classroom | Curriculum Coordinator | State Standards for <br> Pre-K programs SAISD Curriculum Guide Scholastic | Annually As Necessary | In house/ SAISD technology <br> Region XV | In-Kind | SAISD Staff <br> Development <br> Coordinator <br> Asst. <br> Director/Curriculum Coordinator |
| Technology Proficiency Plan | HR/Staff Dev. Coordinator | SAISD Requirement | Annually | SAISD Technology | In-Kind | SAISD HR/Staff Development Coordinator |
| Head Start <br> Performance <br> Standards, Child Care <br> Licensing Minimum <br> Standards (Active <br> Supervision/Proper <br> Lifting and Handling <br> Young Children), and <br> Implementation Plan | HR/Staff Develop Coordinator, <br> All Content Area | $\begin{aligned} & 1301 \\ & 1302 \\ & 1303 \\ & 1304 \end{aligned}$ | Annually As Necessary | In house Office of Head Start T/TA System TDFPS | In-Kind | HR /Staff <br> Development <br> Coordinator <br> All Content Area <br> Center Directors |
| USDA CACFP Requirements | Nutrition Specialist | $1302.44$ <br> CACFP Standards | Annually <br> As Necessary | T/TA System <br> In nouse <br> Community Partners <br> Consultant | In- kind | Nutrition Specialist <br> Lenter טirector |
| Periodicity Requirements | Health Services Coordinator | 1302.42(b)(i)(c) | Annually As Necessary | T/TA System <br> In house <br> Health Department | In- kind | Health Service <br> Coordinator, <br> Family Service <br> Reps, <br> Center Director |


|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Serving Children <br> with Disabilities | All Content Area <br> Center Director | 1302.60 <br> 1302.61 <br> 1302.63 |  |  |  |


| Family Partnership Training | Family Partnerships | 1302.52 | Annually | TTAS @Western Kentucky University | In-Kind HS $-\$ 413.75$ EHS $-\$ 886.25$ (Estimated Training Costs) | ERSEA Specialist, <br> Family and <br> Community <br> Partnership <br> Specialist <br> Center Director |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vision and Hearing Certification | Human Resources | 1302.90 | As needed | Department of State Health and Human Services | HS - \$150 | HR/Staff Dev. <br> Coordinator |
| CPR Instructor Certification | Health Coordinator Nurse | 1302.90 | As Needed | American Red Cross | HS $-\$ 129.10$ EHS $-\$ 70.90$ (estimated costs for training) | Health <br> Coordinator <br> Nurse <br> Compliance <br> Specialist |
| Child Food Allergies | Health Coordinator Nurse | $\begin{aligned} & 1302.47(4)(\mathrm{i})(\mathrm{D}) \\ & (7)(\mathrm{vi}) \end{aligned}$ | Annually (does not count towards annual training hours) | Department of <br> Family and Protective Services | \$0 | Health <br> Coordinator <br> Nurse <br> Compliance <br> Specialist |
| Handling, Storage, and Disposal of Hazardous Material | Compliance Specialist | Child Care Minimum Standards | Annually (does not count towards annual training hours! | Department of Family and Protective Services | \$0 | Compliance <br> Specialist <br> District <br> Compliance <br> Specialist |
| GRAND TOTALS |  |  |  |  |  | $\begin{gathered} \text { HS - } \$ 31,935 \\ \text { EHS - } \$ 25,395 \end{gathered}$ |

## Corporation for National \& Community Service Petty Cash Fund Policy

## Effective Date: February 1, 2019

## 1. PURPOSE

The CNCS Petty Cash Fund Policy ("policy") is to ensure that all petty cash funds are clearly identified to the awarding agency, Corporation for National \& Community Services (CNCS), and its purpose, are operated in an approved manner, and are protected against loss. The CNCS Petty Cash Fund is established for facilitating the fingerprinting of Foster Grandparent (FGP) and Senior Companion (SCP) volunteers and staff, as required by CNCS.

## 2. APPLICATION AND SCOPE

This policy applies to all employees who hold or use petty cash funds, including the security, disbursement, reimbursement and use of these funds.

## 3. DEFINITIONS

"CVCOG" means Concho Valley Council of Governments.
"Petty cash fund" means a small amount of cash advanced to an authorized employee(s) (designated custodian) for the purchase or payment of fingerprinting, where a cash transaction is required by the San Angelo Police Department (SAPD).
"Designated custodian" means any employee(s), who have been approved by the Executive Director to safeguard and administer a petty cash fund in accordance with this policy. Designated custodian(s) include the Assistant Director of Finance, Human Resources Specialist / Communications Coordinator, Human Resources Specialist, and/or Director of Administration.

## 4. PRINCIPLES

A. Accountability - CVCOG is accountable for public funds used to purchase goods. All expenses must support program objectives. Since expense accounts can become matters of public record through audit or other means, expenses should be incurred and claimed in a manner that is publicly defensible and will not harm CVCOG's reputation as a good manager of its resources.
B. Transparency - CVCOG \& its programs, which include SCP/FGP are transparent to members of the community who it serves. The rules for the use of petty cash funds are clear, easily understood, and available for review, if considered necessary.
C. Fairness - Expenses incurred during the course of the program for SCP/FGP are legitimate, authorized and documented.

## 5. ACCOUNTABILITY AND COMPLIANCE

5.1 Accountability Framework - This policy has been approved by the CVCOG Governing Board.
5.2 Compliance - The Executive Director is authorized to ensure that information within this policy is applied.
5.3 The authorized balance should not exceed one month's salary of the staff with access to funds.
5.4 On at least a monthly basis, the funds should be reconciled to the authorized balance. This reconciliation is to be conducted by the Finance Manager, someone other than those authorized to disburse funds.
5.5 No receipts may be deposited to the fund other than approved replenishments and increases authorized by the Executive Director.
5.6 Whenever the petty cash fund is abolished or an individual with access is terminated, the fund must be reviewed, certified and replenished to the authorized amount.
5.7 A list of all Petty Cash funds should be maintained. At a minimum, this list should include purpose, authorized balance, staff with access, and which entity and account the cash is reported in. This list acts as support for controls and for CVCOG reconciliation.

## 6. RULES

6.1 Requesting Petty Cash

Requests for petty cash funds must be approved by the custodian.
Refer to Petty Cash Procedure - Appendix A.
Petty Cash Request / Return - Appendix B.

### 6.2 Security of Petty Cash Funds

Petty cash funds must be stored in a locked cash box during working hours and placed in a locked cabinet, vault or safe for overnight safekeeping.

### 6.3 Disbursement of Petty Cash Funds

Each petty cash transaction must involve CNCS staff. Individual purchase of fingerprinting will not exceed $\$ 10$ per individual.

Petty cash will not be used for any purchase other than SAPD Fingerprinting.
All disbursements of petty cash should be supported by original Petty Cash Log Sheet for Fingerprinting, See appendix C.

The receipt should clearly indicate the details of the purchase.
At all times, the total of cash on hand plus petty cash receipts must equal the authorized petty cash fund amount.

Surplus cash or shortages must be reported immediately in writing, including any relevant details, to the Director of Finance, Director of Human Resources, and Executive Director.
7. BUDGETING

Petty Cash is not budgeted because it represents working capital for expenditures that are properly budgeted in other funds.

## 8. ACCOUNTING

The authorized balance of the Petty Cash funds are reported as cash in the general ledger. Expenditures are recorded when funds are replenished.

## 9. ATTACHMENTS

Appendix A - Petty Cash Procedures
Appendix B - Petty Cash Request / Return
Appendix C - Petty Cash Log Sheet for Fingerprinting

## PURPOSE

CNCS Petty Cash Funds are to be utilized for FGP/SCP Program ONLY.

## REQUESTING FUNDS

On an as needed daily basis, FGP/SCP Staff will complete the top portion of Appendix B - Petty Cash Request at the beginning of the day. FGP/SCP staff is to request funds from the Assistant Director of Finance. Once documentation is completed and funds are disbursed, the FGP/SCP is solely responsible for funds. See FGP/SCP Cash Procedures.
In the event of the absence of the Assistant Director of Finance, the next available person will be held responsible to Petty Cash Handling. 1) Human Resources Specialist / Communications Coordinator; 2) Human Resources Specialist; or 3) Director of Administration

## RETURNING FUNDS

At the end of each business day, FGP/SCP staff will return all unused funds and Petty Cash Log Sheet for Fingerprinting to Assistant Director of Finance for proper storing of funds and record keeping. FGP/SCP staff will complete the bottom portion of Appendix B - Petty Cash Return. Assistant Director of Finance is responsible for returning funds to Cash Box, and filing Petty Cash Log sheet.

## REPLENISHING FUNDS

Replenishing of funds is required when balance falls at or below $\$ 50$. To complete the replenishment of funds, the Director of Finance will conduct a purchase order. Balance of Petty Cash should not be greater than $\$ 300$, unless prior approval has been received from Executive Director.

## RECONCILIATION

On a monthly basis, Finance Manager will be held responsible for conducting a reconciliation of Petty Cash funds.
To complete the reconciliation, the Finance Manager will complete the following:

1) Verify the opening cash balance, by checking the previous petty cash reconciliation or totaling the amount of cash checks written since the last reconciliation was done. For this example, a check for $\$ 100$ was issued to petty cash and there was no previous cash balance.
2) List and total the amount of cash expense receipts in the petty cash lock box. For example, there are expense receipts totaling $\$ 30$ in the box. The total cash disbursed is therefore $\$ 30$.
3) Deduct the sum of the expenses from the opening balance or from the total cash issued to the box to determine the cash that should be on hand. In our example, $\$ 100$ cash issued minus $\$ 30$ disbursements means a cash balance of $\$ 70$ should remain.
4) Count the remaining cash in the petty cash lock box and compare it with the cash balance calculated in the previous step. Investigate any difference. For example, if the cash on hand is less than $\$ 70$, a receipt may not have been supplied, the custodian may have issued the wrong amount, or cash may have been stolen from the box. If the lock box contains more than $\$ 70$, it may be that the custodian may have made an error or an employee may have provided a receipt but not yet collected the funds.
5) Record the reconciliation. Using the figures from this example:

Opening balance: $\$ 100.00$ Less receipted expenses: $\$ 30.00$ Closing balance calculated: $\$ 70.00$ Cash counted on hand $\$ 70.00$ Difference: $\$ 0.00$
6) Request a petty cash purchase order of $\$ 30$ to replace the cash issued.

# Petty Cash Daily Request 

I, $\qquad$ , FGP/SCP Staff Member, am requesting $\$$ $\qquad$ on $\qquad$ for the use of FGP/SCP Fingerprinting for Volunteers.

By signing below, I recognize that I am solely responsible for all funds once in my possession. I understand that the misuse of funds may receive disciplinary action, up to and including termination. In addition, it will require procedures to be updated in which funds will only be disbursed on an "as needed" basis.

In addition, I am responsible for returning all unused funds to the Petty Cash Box prior to my departure at the end of each business day. Unused funds must be returned with copy of Petty Cash Log Sheet for reconciliation purposes.

## FGP/SCP Staff

## Administration Staff

## Petty Cash Daily Return

I, $\qquad$ , FGP/SCP Staff Member, am returning $\$$ on $\qquad$ to the FGP/SCP Petty Cash Fund maintained for Fingerprinting of Volunteers.

By signing below, I agree that the funds provided to me at the start of the business day were used solely for required purposes. I am returning all unused funds to the Petty Cash Box, along with a copy of Petty Cash Log Sheet for reconciliation purposes. See Attachment for listing of Volunteers.

FGP/SCP Staff

[^0]
## Appendix C <br> Petty Cash Log Sheet for Fingerprinting

## PETTY CASH LOG SHEET FOR FINGERPRINTING

I certify that I have received $\$ 10.00$ from my program and understand that it is to be used solely for the purpose of obtaining fingerprinting service at the San Angelo Police Department. It is my responsibility to obtain the fingerprints, mail the fingerprints in the envelope provided to me, and to return a receipt to the FGP/SCP staff within 2 working days of me receiving the fingerprinting service. Should 1 I fail to do any of these items, I will be responsible for the $\$ 10.00$ and may be dismissed from the program in which I serve.


## Director's Newsletter

## DISABILITY-CHERYL MAYBERRY

The Head Start program is required to make available no less than $10 \%$ of our enrollment opportunities available to children with disabilities.
At the end of J anuray 2018, the Concho Valley Head Start has

served 16 children with a disability $8 \%$ of current enrollment. The
Delegate Head Start has served 20 children with a disability, $4 \%$ of current enrollment. The Delegate Early Head Start has served 16

children with a disability to-date, $16 \%$ of their current enrollment. Program-wide the percentage is $7 \%$.

## Return to Agenda



## ENROLLMENT-OFELIA BARRON

collected every month. This information will be combined enrollment for Concho Valley Council of Governments Head Start, SAISD Head Start, Early Head Start and Pregnant Mom's Program.
"Children are like wet cement. Whatever fall on them makes an impression"

## Enrollment for J anuary 2019

Head Start

Funded Enrollment: 693

Reported Enrollment: 693

Percent Enrolled: 100\%

Early Head Start

Funded Enrollment: 108

Reported Enrollment: 108

Percent Enrolled: 100\%

# Registration 

Quality preschool for
3 and 4-year-old children
Register your child for 2018-2019 School Year

## Concho Valley Council of Governments

| Head Start Center/Site Supervisor | Dates | Time | Telephone |
| :---: | :---: | :---: | :---: |
| Big Lake Head Start | Monday-Friday | 9:00AM-3:00PM | 262-4487 |
| Andrea Acosta |  |  |  |
| Christoval Head Start | Monday-Friday | 9:00AM-3:00PM | 896-7281 |
| Griselda Martinez |  |  |  |
| Eden Head Start | Monday-Friday | 9:00AM-3:00PM | 869-8703 |
| Mary Torres |  |  |  |
| Eldorado Head Start | Monday-Friday | 9:00AM-3:00PM | 853-3366 |
| Courtney Arnold |  |  |  |
| J unction Head Start | Monday-Friday | 9:00AM-3:00PM | 446-2155 |
| Brandy O'Neal |  |  |  |
| Menard Head Start | Monday-Friday | 9:00AM-3:00PM | 396-2885 |
| Bertha DeAnda |  |  |  |
| Mertzon Head Start | Monday-Friday | 9:00AM-3:00PM | 835-2007 |
| Antoinette Gonzales |  |  |  |
| Ozona Head Start | Monday-Friday | 9 :00AM-3:00PM | 392-3429 |
| Tracy Ybarra |  |  |  |
| Robert Lee Head Start | Monday-Friday | 9:00AM-3:00PM | 453-4555 |
| Maria Vasquez |  |  |  |

If you have any questions feel free to contact the ERSEA Manager Ofelia Barron © 325-944-9666.

## Return to Agenda

## NUTRITION J ANUARY 2019 CVCOG HEAD START-STEPHANIE STEGER

Texas Unified Nulrition Programs System | Child \& Adult Care Food Program Claim For ... Page 1 of 1

Child \& Adult Care Food Program
Claim For Reimbursement Summary for January 2019
02121 Status: Active
CONCHO VALLEY COUNCIL OF GOVERNMENTS
DBA:
2801 WEST LOOP 306 STEA
SAN ANGELO, TX $76904-9978$
County District Code: 226
County District Code: 226
ESC: 15 TDA Region: 4

| Month/Year <br> Claimed | Adjustment <br> Number | Date <br> Received | Date <br> Accepted | Date <br> Processed | Reason <br> Code |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Jan 2019 | 0 | $02 / 13 / 2019$ | $02 / 13 / 2019$ | $02 / 14 / 2019$ | Original |

Head Start

| Contracting Entity Totals Breakfast |  | Meals/Snacks | Federal Rate | Reimbursement Amount |
| :---: | :---: | :---: | :---: | :---: |
| Free |  | 3,130 | 1.7900 | 5,602.70 |
| Reduced |  | 0 | 1.4900 | 0.00 |
| Paid |  | 0 | 0.3100 | 0.00 |
|  | Total | 3,130 |  | 5,602.70 |
| Lunch |  |  |  |  |
| Free |  | 3,135 | 3,3100 | 10,376.85 |
| Reduced |  | 0 | 2.9100 | 0.00 |
| Paid |  | 0 | 0.3100 | 0.00 |
| CIL |  | 3,135 | 0.2350 | 736.73 |
|  | Total | 3,135 |  | 11,113,58 |
| PM Snack |  |  |  |  |
| Free |  | 2,933 | 0.9100 | 2,669.03 |
| Reduced |  | 0 | 0.4500 | 0.00 |
| Pald |  | 0 | 0.0800 | 0.00 |
|  | Total | 2,933 |  | 2,669,03 |
| Claim Reimbursement Total |  |  |  | 19,385,31 |

Contracting Entity Claim Reimbursement
Totals

| Totals | Meal Reimbursement | CIL, Reimbursement | Totals |
| :--- | ---: | ---: | ---: |
| Current Claim Reimbursement Total | $18,648.58$ | 736.73 | $19,385.31$ |
| Previous Claim Reimbursement Total | 0,00 | 0.00 | 0.00 |
| Net Claim Reimbursement Total | $\mathbf{1 8 , 6 4 8 . 5 8}$ | $\mathbf{7 3 6 . 7 3}$ | $\mathbf{1 9 , 3 8 5 . 3 1}$ |

Show Site Meal Details

Greated By: KBennett11 on: 2/13/2019 12;06:41 PM Modified Ev: KBennettil on: 2/13/2019 12:18:36 PM


## Return to Agenda

NUTRITION J ANUARY 2019 SAISD HEAD START/ EARLY HEAD STARTSTEPHANIE STEGER

Child \& Adult Care Food Program
Slaim For Reimbursement Summary for January 2019

## 01051 Status: Active

SAN ANGELO ISD
DBA:
1621 University
San Angelo, TX 76904-5199
County District Code: 226-903
ESC: 15TDA Region: 4

| Month/Year <br> Claimed | Adjustment <br> Number | Date <br> Received | Date <br> Accepted | Date <br> Processed | Reason <br> Code |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Jan 2019 | 0 | $02 / 20 / 2019$ | $02 / 20 / 2019$ |  | Original |
| Head Start |  |  |  |  |  |


| Contracting Entity Totals |  | Meals/Snacks | Federal Rate | Reimbursement Amount |
| :---: | :---: | :---: | :---: | :---: |
| Breakfast |  |  |  |  |
| Free |  | 7,784 | 1.7900 | 13,933,36 |
| Reduced |  | 0 | 1.4900 | 0.00 |
| Paid |  | 0 | 0.3100 | 0.00 |
|  | Total | 7,784 |  | 13,933.36 |
| Lunch |  |  |  |  |
| Free |  | 8,140 | 3.3100 | 26,943.40 |
| Reduced |  | 0 | 2.9100 | 0.00 |
| Paid |  | 0 | 0.3100 | 0.00 |
| CIL |  | 8,140 | 0.2350 | 1,912.90 |
|  | Total | 8,140 |  | 28,856.30 |
| PM Snack |  |  |  |  |
| Free |  | 6,414 | 0.9100 | 5,836.74 |
| Reduced |  | 0 | 0.4500 | 0.00 |
| Paid |  | 0 | 0.0800 | 0.00 |
|  | Total | 6,414 |  | 5,836.74 |
| Claim Reimbursement Tota |  |  |  | 48,626.40 |


| Contracting Entity Claim | Meal <br> Reimbursement Totals | CIL | Totals |  |
| :--- | ---: | ---: | ---: | ---: |
| Reimbursement | Reimbursement | $1,912.90$ | $48,626.40$ |  |
| Previous Claim Reimbursement Total | $46,713.50$ | 0.00 | 0.00 | 0.00 |
| Net Claim Reimbursement Total | $\mathbf{4 6 , 7 1 3 . 5 0}$ | $\mathbf{1 , 9 1 2 . 9 0}$ | $\mathbf{4 8 , 6 2 6 . 4 0}$ |  |


| First Financial General Bank Acct | $609,383.90$ |
| :--- | ---: |
| CNCS Petty Cash | $1,200.00$ |
| Business Credit Card | 269.19 |
| HSGD Contract | $2,931.00$ |
| Grant Receivable, 2-1-1 | $28,807.66$ |
| Grant Receivable, AAA | $207,309.00$ |
| State Contract, CJ Planning | $7,495.36$ |
| Grant Receivable, CJ Training | $6,475.29$ |
| Grant Receivable, Foster Grandparent | $32,899.96$ |
| Grant Receivable, Senior Companion | $19,822.46$ |
| Homeland Security SHSP | $10,785.79$ |
| Grant Receivable, CACFP Head Start | $19,385.31$ |
| Grant Receivable, Head Start HHS | $530,469.85$ |
| Economic Development District | $11,937.33$ |
| CV Transit District AR | $167,204.58$ |
| Accounts Receivable-General | 529.97 |
| Staff Travel Advance | 55.00 |
| Accounts Receivable-Intrado Services | 34.22 |
| Prpd Worker's Comp | $3,128.92$ |
| First Financial 911 Investment | $523,819.43$ |
| CVCOG Investment Account | $50,096.45$ |
| Leasehold Improvements | $75,000.00$ |
| Other Assets - Project Equipment | $623,083.68$ |
| tal Assets | $2,932,124.35$ |

## Liabilities

AP ..... 446,456.43
AP Clearing ..... 33,959.14
AP Business Credit Card ..... 8,648.16
Payroll Payable - Administration ..... 178,990.01
Federal Witholding Tax ..... 16,151.01
Medicare Payable ..... 6,405.85
SUTA Payable ..... 3,936.62
Health Insurance Payable ..... 16,739.99
Health Savings Account ..... 797.85
Employer Pension Plan Payable ..... 75,180.98
Employee Contr to Pension Plan ..... 45,762.18
Deferred Income Plan Withheld ..... 2,425.00
United Way Payable ..... 557.00
Child Support Payable ..... 1,305.56
Accrued Annual Leave ..... $110,998.31$
Deferred Income-General Fund ..... 51,115.39
Deferred Income - 911 Program ..... 369,102.81
Deferred Income-Solid Waste ..... 125,626.77
Total Liabilities ..... 1,494,159.06

## Return to Agenda

Fund Balance
Unassigned fund balance ..... 222,797.20
Long Term Debt - Annual Leave ..... (110,998.31)
Investment - Capital Assets ..... 698,083.68
Restricted - USDA Note Available ..... 23,850.00
Assigned - CEDAF ..... 24,629.11
Assigned - Faith in Action ..... 35,283.38
Assigned - Information Referral 211 ..... 41,898.30
Assigned - Area Agency on Aging ..... 3,602.35
Assigned - SCP Visiting Program ..... 9,847.56
Assigned - Caregiver ..... 2,213.65
Assigned - Housing Finance ..... 93,876.41
Assigned - Homeland Security ..... 13,108.82
Assigned - CJ Planning ..... 88,828.58
Assigned - CJ Law Enf Academy ..... 138,361.19
Restricted - CV Medical Reserve Corp ..... 3,765.02
Total Fund Balance ..... 1,289,146.94
Excess Revenue over Expenditures FY 18-19 ..... $148,818.35$
Total Liabilities and Fund Balance ..... 2,932,124.35

CVCOG
Statement of Revenues and Expenditures - CVCOG Statement of Revenue and Expenditures From 10/1/2018 Through 1/31/2019

|  | Current Period Actual |  |
| :---: | :---: | :---: |
| Revenue |  |  |
| HHS-ACF Head Start CFDA 93.600 | 2,029,052.88 | 4120 |
| CNCS SCP State Only CFDA 94.016 | 4,853.12 | 4126 |
| CNCS FGP State Only CFDA 94.011 | 5,000.00 | 4127 |
| CNCS Senior Companion CFDA 94.016 | 69,220.87 | 4164 |
| CNCS Foster Grandparent CFDA 94.011 | 122,533.85 | 4165 |
| AAA - Title IIIB CFDA 93.044 | 51,587.00 | 4201 |
| TxHHS - 2-1-1 Operations SAF | 39,126.80 | 4202 |
| AAA - Title IIICl CFDA 93.045 | 77,724.00 | 4205 |
| AAA - Title IIIC-2 CFDA 93.045 | 31,604.00 | 4207 |
| AAA - Title IIID CFDA 93.043 | 1,703.00 | 4208 |
| AAA - Title IIIE CFDA 93.052 | 20,485.00 | 4215 |
| AAA - Title VII EAP CFDA 93.041 | 1,981.00 | 4216 |
| AAA - Title VI OM CFDA 93.042 | 11,726.00 | 4218 |
| AAA - NSIP CFDA 93.053 | 21,448.00 | 4219 |
| CACFP Nutrition CFDA 10.558 | 78,867.89 | 4221 |
| Tx Dept Rural Affairs, CEDAF State | (846.38) | 4264 |
| CF - CMS Basic CFDA 93.324 | 47,405.00 | 4267 |
| Off Gov-Homeland Security SHSP CFDA 97.067 | 41,938.23 | 4294 |
| DADS - AAA MIPPA CFDA 93.071 | 485.00 | 4297 |
| AAA State General | 36,652.00 | 4301 |
| TCEQ Solid Waste State | 38,743.74 | 4302 |
| AAA - State Title III E Match | 13,512.00 | 4306 |
| Off Gov - CJ Academy State | 25,005.05 | 4307 |
| AAA - State OMB ALF | 3,922.00 | 4308 |
| Off Gov - HSGD Contract State | 6,051.61 | 4311 |
| TxHHS - 211 State Funds | 24,875.33 | 4312 |
| Off Gov, CJ Planning Services | 15,142.42 | 4315 |
| CSEC 911 ER Communications State | 584,406.61 | 4316 |
| IK Contributions | 352,354.03 | 4411 |
| Delegate InKind | 430,583.36 | 4414 |
| Senior Center Program Income-Tracking Only | 32,469.08 | 4416 |
| Senior Center Local Revenue-Tracking Only | 64,831.08 | 4417 |
| CVCOG Membership Dues | 9,359.40 | 4511 |
| Area Agency on Aging Membership Dues | 28,333.60 | 4512 |
| CJ Membership Dues | 52,500.00 | 4513 |
| Program Income | 36,411.64 | 4522 |
| Local Revenue | 30,978.43 | 4523 |
| Interest Income General | 368.18 | 4731 |
| Economic Development District Pass-Thru | 145,376.34 | 4760 |
| Concho Valley Transit District Pass-Thru | 1,250,260.54 | 4761 |
| Fringe Benefit Allocations | 95,702.06 | 491 I |
| Indirect Cost Allocations | 296,175.13 | 4912 |
| Information Technology Services | 72,649.03 | 4913 |
| Propery Management Allocation | 38,198.83 | 4916 |
| Total Revenue | 6,340,756.75 |  |
| Expenditures |  |  |
| General Wages | 595,692.80 | 5110 |
| Management Salaries | 264,609.81 | 5111 |
| Administration Wages | 229,365.53 | 5112 |
| Sick Leave | 41,581.74 | 5113 |
| Emergency Leave | 4,641.03 | 5114 |

## CVCOG

Statement of Revenues and Expenditures - CVCOG Statement of Revenue and Expenditures From 10/1/2018 Through 1/31/2019

|  | Current Period Actual |  |
| :---: | :---: | :---: |
| Jury Duty | 115.60 | 5115 |
| Delegate Salaries | 854,566.90 | 5116 |
| General Overtime Hours | 675.76 | 5118 |
| Holiday Work Time | 9,700.86 | 5119 |
| Holiday Leave | 126,024.23 | 5120 |
| Head Start Paid Time Off | 11,470.54 | 5122 |
| Vacation Time Allocation | 95,702.06 | 5150 |
| Medicare Tax | 24,394.09 | 5151 |
| Delegate Fringe Benefits | 222,381.91 | 5153 |
| Worker's Comp Insurance | 28,796.49 | 5172 |
| SUTA | 13,793.15 | 5173 |
| Health Insurance Benefit | 390,881.68 | 5174 |
| Dental Insurance Benefit | 14,612.40 | 5175 |
| Life Insurance Benefit | 17,284.85 | 5176 |
| Retirement | 199,718.12 | 5181 |
| Indirect Allocation | 296,175.13 | 5199 |
| Stipend - FGP Volunteers | 73,801.72 | 5201 |
| Stipend - SCP Volunteers | 38,739.78 | 5202 |
| Uniforms | 496.16 | 5203 |
| Recognition | 8,730.57 | 5205 |
| Driver Wages | 404,991.40 | 5210 |
| Dispatch/Customer Service Wages | 39,954.01 | 5217 |
| Driver Overtime Hours | 7,623.88 | 5218 |
| Dispatch/Customer Service Overtime Wages | 72.13 | 5219 |
| Driver Double Time | 155.39 | 5222 |
| Network/MIS/Web Indirect | 72,649.03 | 5230 |
| Audit \& Legal | 23,052.91 | 5231 |
| HS Delegate Contract Services | 361.40 | 5290 |
| Contract Services | 165,135.00 | 5291 |
| HS Policy Council | 1,643.94 | 5294 |
| HS Nutrition Service | 55,880.81 | 5295 |
| HS Delegate Health \& Disb | 5,552.20 | 5297 |
| HS Delegate Nutrition Svc | 389.40 | 5298 |
| HS Delegate Parent Svc | 1,437.84 | 5299 |
| AAA Congregate Meals | 109,080.46 | 5301 |
| AAA Home Delivered Meals | 86,661.3I | 5302 |
| HS Delegate T \& TA | 25,787.18 | 5306 |
| Head Start T \& T A | 8,679.18 | 5308 |
| Travel-In Region | 8,032.39 | 5309 |
| Travel-Out of Region | 17,817.41 | 5310 |
| Meals | 1,946.88 | 5312 |
| Travel-Volunteer | 19,170.06 | 5313 |
| HS Delegate Travel | 1,912.72 | 5316 |
| Travel Advisory Council | 1,541.82 | 5317 |
| Fuel | 215.24 | 5351 |
| Unscheduled Vehicle Maintenance | 561.60 | 5361 |
| HS Delegate Vehicle Maint | 17.85 | 5364 |
| Rent | 104,000.00 | 5411 |
| County Facility Rent | 383.63 | 5412 |
| HS Site Rent | 9,200.00 | 5413 |
| Utilities | 12,992.61 | 5431 |
| HS Delegate Utilities/Phone | 45,238.81 | 5432 |
| HS Site Cen | 9,20261 | 5433 |

## CVCOG

Statement of Revenues and Expenditures - CVCOG Statement of Revenue and Expenditures From 10/1/2018 Through 1/31/2019

|  | Current Period Actual |  |
| :---: | :---: | :---: |
| Facility Maintenance | 42,117.76 | 5451 |
| HS Site Center Bldg Maint | 17,416.22 | 5453 |
| HS Delegate Bldg Maint | 16,194.21 | 5455 |
| HS Delegate Disability Supplies | 258.72 | 5507 |
| HS Delegate Class Room Supplies | 25,241.13 | 5508 |
| HS Delegate Supplies | 9,482.26 | 5509 |
| Supplies | 26,806.40 | 5510 |
| HS Class Room Supplies | $(5,929.72)$ | 5512 |
| HS Food Serv Sup | 5,877.73 | 5513 |
| HS Medical Supplies | 42.97 | 5514 |
| Supplies - Bus/Service Vehicles | 761.26 | 5516 |
| HS Delegate Technology/lmaging | 3,574.86 | 5517 |
| Parts Supply | 231.13 | 5520 |
| Internal Computer/Software | 1,535.20 | 5622 |
| County Project Equipment | 18,073.38 | 5627 |
| Copier | 3,246.82 | 5632 |
| Insurance | 6,569.50 | 5711 |
| Communications - Bus | 6,725.54 | 5712 |
| Cell Phones | 3,613.05 | 5713 |
| Internet | 132.70 | 5714 |
| HS Delegate Printing | 793.63 | 5720 |
| Printing | 3,986.40 | 5721 |
| Ads \& Promotions | 767.68 | 5722 |
| Publications | 450.44 | 5723 |
| HS Delegate Training | 908.00 | 5750 |
| Training | 5,810.77 | 5751 |
| HS Delegate Dues \& Fees | 3,536.46 | 5752 |
| Dues and fees | 17,238.22 | 5753 |
| Vehicle Registration | 31.00 | 5754 |
| HS Site Center Communications | 2,790.34 | 5760 |
| Communications | 14,867.51 | 5761 |
| Postage/freight | 7,037.55 | 5762 |
| 911 Wireless | 62,665.38 | 5763 |
| 911 Database | 19,060.53 | 5764 |
| 911 Language Line | 193.98 | 5766 |
| 911 Equipment Maintenance | 2,700.00 | 5767 |
| 911 PUB ED | 3,457.50 | 5771 |
| 911 PSAP Room Prep | 14,482.46 | 5773 |
| 911 Network Reliability | 1,621.60 | 5774 |
| 911 Network | 76,343.57 | 5775 |
| 9-1-1 MIS | 23,413.92 | 5776 |
| 9-1-1 ESInet | 146,942.52 | 5777 |
| Other | 4,142.84 | 5791 |
| Coffee Expense | 532.46 | 5792 |
| Physicals | 510.00 | 5793 |
| General Assembly Costs | 2,035.95 | 5794 |
| Safety | 3,728.85 | 5796 |
| Multi-Modal Supplies | 803.87 | 5810 |
| Multi-Modal Utilities | 308.80 | 5831 |
| Multi-Modal Building Maintenance | 444.00 | 5851 |
| Multi-Modal Communications | 129.65 | 5861 |
| InKind Volunteer Hours | 2,320.62 | 6206 |
| InKind Head Start Delegate Agency | 274,914.05 | 6298 |

## Return to Agenda

## CVCOG

Statement of Revenues and Expenditures - CVCOG Statement of Revenue and Expenditures From 10/1/2018 Through 1/31/2019

|  | Current Period Actual |  |
| :--- | ---: | ---: |
| InKind EarlyHead Start Delegate | $155,669.31$ | 6299 |
| InKind Travel | $27,592.50$ | 6310 |
| InKind Other | $321,720.91$ | 6791 |
| lnKind Physicals | 720.00 | 6793 |
| Total Expenditures | $\mathbf{6 , 1 9 1 , 9 3 8 . 4 0}$ |  |

Excess Revenue over Expenditures
148,818.35

CVCOG
Expenditure Journal - All Grant Exp Recap YTD From 10/1/2018 Through 1/31/2019

| Grant Code | Grant Title | General Ledger Expenditures | Account Payable Expenditures | Total |
| :---: | :---: | :---: | :---: | :---: |
| 010 | ICB Program | 22,396.26 | 254.42 | 22,650.68 |
| 015 | CVTD Procurement Services | 573.50 | 0.00 | 573.50 |
| 018 | Pass-Thru CVTD Medicaid | 9,484.00 | 0.00 | 9,484.00 |
| 021 | CVEDD TXDOT Transportation 18-19 | 0.00 | 63,002.00 | 63,002.00 |
| 028 | CVEDD TXDOT Transportation Year 2018 | 0.00 | 37,959.00 | 37,959.00 |
| 040 | Pass-Thru CV Economic Development Dist | 38,846.23 | 5,569.11 | 44,415.34 |
| 094 | Information Technology | 54,387.07 | 13,306.53 | 67,693.60 |
| 096 | Property Management | 14,814.35 | 26,171.07 | 40,985.42 |
| 097 | Non-Project Expenses | 333.00 | 3,920.37 | 4,253.37 |
| 098 | FRINGE BENEFITS | 69,765.97 | 0.00 | 69,765.97 |
| 099 | INDIRECT COSTS | 236,087.63 | 65,004.03 | 301,091.66 |
| 101 | Project 101, AAA Non-Project | $(1,083.00)$ | 602.99 | (480.01) |
| 582 | Community and Economic Development Assistance Fund | 2,019.65 | 291.20 | 2,310.85 |
| 739 | Grant 739, CJ Law Enf Academy FY 17-19 | 40,240.71 | 18,392.79 | 58,633.50 |
| 745 | Grant 745, Solid Waste FY 17-19 | 19,771.76 | 18,971.98 | 38,743.74 |
| 748 | Pass-Thru, RCTP-2018-CVTD-00008 | 14,457.91 | 12.35 | 14,470.26 |
| 751 | Pass-Thru Grant 751, Mobility Urban 5310-2017-00029 | 9,109.30 | 0.00 | 9,109.30 |
| 752 | Pass-Thru Grant 752, Mobility Rural 5310-2017-00029 | 850.65 | 0.00 | 850.65 |
| 754 | Grant 754, Head Start FY 18-19 06CH7116-05-00 | 1,456,629.18 | 1,325,173.61 | 2,781,802.79 |
| 755 | CNCS Foster Grandparent 18-19 Y3 16SFWTX005 | 127,642.50 | 13,999.35 | 141,641.85 |
| 756 | CNCS Senior Companion 18-19 Y3 16SCWTX004 | 65,796.57 | 8,966.30 | 74,762.87 |
| 757 | Grant 757, 2-1-1 Info Services FY 18-19 | 57,298.94 | 6,703.19 | 64,002.13 |
| 758 | Grant 758, 911 ER Communications 18-19 | 190,246.01 | 394,667.07 | 584,913.08 |
| 759 | Grant 759, CJ Planning FY 18-19 | 11,616.29 | 1,361.20 | 12,977.49 |
| 760 | Grant 760, HSGD FY 18-19 | 5,089.57 | 178.00 | 5,267.57 |
| 761 | Grant 761, CVTD Urban FY 18-19 | 737,133.93 | 22,416.66 | 759,550.59 |
| 762 | Grant 762, CVTD Rural FY 18-19 | 399,805.90 | 9,908.79 | 409,714.69 |
| 764 | Grant 764, Homeland Security SHSP FY 18-19 | 35,073.89 | 6,864.34 | 41,938.23 |
| 765 | Grant 765, Head Start Nutrition FY 18-19 | 12,106.56 | 59,942.26 | 72,048.82 |
| 766 | Grant 766, Area Agency on Aging FY 18-19 | 275,726.89 | 148,368.58 | 424,095.47 |
| 767 | Pass-Thru Grant 767, Mobility Urban 5310-2017-2021-044 | 12,518.12 | 0.00 | 12,518.12 |
| 768 | Pass-Thru Grant 768, Mobility Rural 5310-2017-2021-044 | 11,338.75 | 0.00 | 11,338.75 |
| 770 | Grant 770, Foster Grandparent State Y2 18-19 17SFWTX008 | 5,000.00 | 0.00 | 5,000.00 |
| 771 | Grant 771, Senior Companion State Y2 18-19 17SCWTX006 | 4,853.12 | 0.00 | 4,853.12 |
|  | Report Total | 3,939,931.21 | $\underline{\mathbf{2 , 2 5 2 , 0 0 7 . 1 9}}$ | 6,191,938.40 |


| $\begin{gathered} \mathrm{cvcog} \\ \text { Grant No } \end{gathered}$ | SCHEDULE OF REVENUE BY SOURCE October 1, 2018 - January 31, 2019 |  |  |  |  |  |  |  | Pass Thru |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | Sr. Centers \& |  |  |  |  |  |
|  | Grant Name | Federal | Administered Federal | State | Program Income | $\begin{aligned} & \text { Local } \\ & \text { Revenue } \end{aligned}$ | In-kind | Membership |  <br> CVEDD \& CVTD | Fringe Benefit \& Indirect | Total Revenue | Total Expenditures | Excess Revenue over Expenditures | Notes |
| 033 | TDHCA Housing |  |  |  |  | 97.51 |  |  |  |  | 97.51 |  | 97.51 | Excess funds to be used through year |
| 021028 | Economic Development District-TXDOT |  |  | . | . |  | - |  | 100,961.00 | - | 100,961.00 | 100,961.00 |  |  |
| 040 | Economic Development District |  |  | - | - |  | - |  | 44,415.34 | - | 44,415.34 | 44,415.34 |  |  |
| 582 | CEDAF | . | (846.38) | - | - | - | - | - | - | . | (846.38) | 2,310.85 | (3,157.23) | Will bill one time annually in August |
| 588 | cv Medical Reserve Corp Contract | - | - | - | - |  | - |  | - |  | - | . |  |  |
| 707 | CSEC-911 FY 16-17 | . | - | - | - | - | - | - | - | - |  |  |  |  |
| 739 | CJ Law Enf Training FY 17-19 |  |  | 25,005.05 | 32,576.00 | 18,610.00 | - | 52,500.00 | $\checkmark$ | - | 128,691.05 | 58,633.50 | 70,057.55 | Excess funds to be used through year |
| 745 | Solid Waste FY 17-19 |  |  | 38,743.74 |  | - |  |  |  | - | 38,743.74 | 38,743.74 |  |  |
| 754 | Head Start FY 18-19 | 2,029,052.88 | - | . | 805.64 | . | 321,360.91 |  | 430,583.36 | - | 2,781,802.79 | 2,781,802.79 |  |  |
| 755 | Foster Grandparent FY 18-19 | $122,533.85$ |  | - | - | - | 19,108.00 |  | - | - | 141,641.85 | ${ }^{141,641.85}$ |  |  |
| 756 | Senior Companion FY 18-19 | 69,220.87 | - | - | . | - | 5,542.00 | - | . | . | 74,762.87 | 74,762.87 |  |  |
| 757 | TXHHS-211 Operations FY 18-19 | - | 39,126.80 | 24,875.33 | - | 70.56 | . | - | - | - | 64,072.69 | 64,002.13 | 70.56 | Interest earned from TIRN |
| 758 | CSEC 9-1-1 FY 18-19 | . |  | 584,406.61 | . | 506.47 | . | - | . | . | 584,913.08 | 584,913.08 |  |  |
| 759 | Off Gov-CJ Planning FY 18-19 |  |  | 15,142.42 |  |  |  |  |  |  | 15,142.42 | 12,977.49 | 2,164.93 | Excess funds to be used through year |
| 760 | Off Gov-HSGD FY 18-19 | . |  | 6,051.61 | . | . | - |  | - |  | 6,051.61 | 5,267.57 | 784.04 | Excess funds to be used through year |
| 764 | Homeland Security SHSP FY 18-19 |  | $41,938.23$ | - | - |  | - |  | - |  | 41,938.23 | 41,938.23 |  |  |
| 765 | Head Start NTR FY 18-19 | - | 78,867.89 | - | - | . | - | - | - |  | 78,867.89 | 72,048.82 | 6,819.07 | Excess funds to be used through year |
| 766 | Area Agency on Aging FY 18-19 |  | 266,148.00 | 54,086.00 | 3,030.00 |  | 6,343.12 | 28,33.60 | 97,300.16 | - | 455,240.88 | 424,095.47 | 31,145.41 | Membership dues/Donations to be used end of year |
| 770 | Foster Grandparent STATE FY 18-19 | 5,000.00 | - | - | - | - | - | - | - | - | 5,000.00 | 5,000.00 |  |  |
|  | Senior Companion STATE FY 18-19 | 4,853.12 |  | . | . | - | . |  |  | . | 4,853.12 | 4,853.12 |  |  |
|  | CVTD AR Expenses |  |  | - |  |  | - |  | 1,250,260.54 | - | 1,250,260.54 | 1,250,260.54 |  |  |
| 101 | AAA Non Project Expenses |  |  | - |  | 50.00 | - |  |  |  | 50.00 | (480.01) | 530.01 | Excess funds to be used through year |
| 094 | Information Technology Services | - | - | - |  |  | - |  |  | 72,649.03 | 72,649.03 | 67,693.60 | 4,955.43 | Excess funds to be used throgh year |
| 095 | Engagement Committee | . | - | - | - | 325.17 | - | - | - |  | 325.17 | ${ }^{-}$ | 325.17 | Excess funds to be used through year |
| 096 | Property Management | - | . | - |  | 11,200.00 | - |  |  | 38,198.83 | 49,398.83 | 40,985.42 | $8,413.41$ | Excess funds to be used through year |
| 097 | Non Project Expenses | - | - | - | - | - | - | 9,359.40 | - |  | 9,359.40 | 4,253.37 | 5,106.03 | Excess funds to be used through year |
| 098 | Fringe Benefit |  |  | - | - |  |  |  |  | 95,702.06 | 95,702.06 | 69,765.97 | 25,936.09 | Excess funds to be used through year |
| 099 | Management \& Administration |  |  |  |  | 154.25 |  |  | 3322.65 | 296,175.13 | 296,662.03 | 301,091.66 | (4,429.63) | Expenses should average out next month |
|  |  | $\underline{\text { 2,230,660.72 }}$ | 425,234.54 | 748,310.76 | 36,411.64 | 31,013.96 | $\xlongequal{352,354.03}$ | 90,193.00 | $\underline{\text { 1,923,853.05 }}$ | 502,725.05 | $\underline{6,340,756.75}$ | 6,919,938.40 | 148,818.35 |  |

Concho Valley Council of Governments Cash Flow


Signature on Hard Copy

$\xrightarrow{2 / 7 / 2019}$



[^0]:    Administration Staff

