

**Texas Comptroller’s Annual Local Debt Report**

Fill in the cells in column B that correspond with the requested information. (\*) indicates required information.

| <b>Entity Information</b>                                 |  |
|---|--|
| Political Subdivision Name*:                              | Concho Valley Council of Governments       |
| Political Subdivision Type*:                              | Other                                      |
| If "other", please specify                                | Chapter 391 - Regional Planning Commission |
| Reporting Fiscal Year*:                                   | 2019                                       |
| Fiscal Year Start (MM/DD/YYYY)*:                          | 10/1/2018                                  |
| Fiscal Year End (auto):                                   | 9/30/2019                                  |
| Political Subdivision Website, if applicable:             | www.cvcog.org                              |
| Political Subdivision Telephone*:                         | 325-944-9666                               |
| Political Subdivision Email, if applicable:               |  |
| Does the Political Subdivision have any reportable debt?* | No   |

| <b>Contact Information</b>                              |                       |
|---|-----------------------|
| Contact Name*:  | John Austin Stokes    |
| Contact Title*:   | Executive Director    |
| Contact Phone*:   | 325-944-9666          |
| Contact Email:  | john.stokes@cvcog.org |
| Physical Address, Line 1*:                              | 2801 W Loop 306-A     |
| Physical Address, Line 2:                               |                       |
| City*:  | San Angelo            |
| Zip*:   | 76904                 |
| County*:  | Tom Green             |
| Is the entity's physical and mailing address the same?* | Yes                   |
| Mailing Address, Line 1:                                |                       |
| Mailing Address, Line 2:                                |                       |
| Mailing City:   |                       |
| Mailing Zip:  |                       |
| Mailing County:   |                       |

End of Worksheet